## Jeff Wharton RED RIVER NORTH 2019/2020 Fiscal Year

Report of Amounts Claimed and Processed to: November 30, 2019

| CONSTITUENC  | Y ALLOWANCE    | Entitlement:                                      | \$59,142.00                      |               |                                   |                             |                         |                |
|--|----------------|---|----------------------------------|---------------|-----------------------------------|-----------------------------|-------------------------|----------------|
| Capital(part of Office Space Office Ope<br>Office Operation) |                | eration Representation<br>Max. Limit - \$9,568.00 |                                  | No            | Staff Salaries<br>vember 22, 2019 | Total Constituency Expenses |                         |                |
| * Y-T-D  | Y-T-D          | Y-T-[   | ) Y-T-D                          | Balance       |                                   | Y-T-D                       | Y-T-D                   | Balance        |
| \$0.00   | \$168.00       | \$7,022.  | 94 \$4,818.7                     | 74 \$4,749.26 | ;                                 | \$10,378.12                 | \$22,387.80             | \$36,754.20    |
| CONSTITUENC<br>For th  | Pay Period     | -   |                                  |               |                                   |                             |                         |                |
| Entitlement: \$1,414.00                                      |                |   | 10/26/2019 - 11/08/2019 \$1,892. |               |                                   | \$28,538.03                 |                         |                |
| M-T-D Balance  |                |   | 11/09/2019 - 11/22/2019 \$1,892  |               |                                   |                             |                         |                |
| \$990.0  | <b>\$424</b> . | 00  | 11/23/2019 - 12/06               | 6/2019 \$0.0  | 0                                 |                             |                         |                |
| TRAVEL ALLOWANCE Entitlement: \$29,799.00                    |                |   | * Kilometers                     |               | * Out-of-Province                 | Max. Limit - \$3,950.       | 00                      |                |
| Y-T-D  | Balance        |   |                                  | Y-T-D         |                                   | Y-T-D                       | Balance                 |                |
| \$3,602.17   | \$26,196.83    |   |                                  | 5,623         |                                   | \$0.00                      | \$3,950.00              |                |
| LIVING ALLOWANCE For the Month of November                   |                |   |                                  |               |                                   |                             | ALTERNATE LI            | VING ALLOWANCE |
| Temporary Residence Expenses Livir                           |                |   | ig Expenses                      | <u>Y-T-D</u>  |                                   |                             | Overnight Stay Expenses |                |
| Entitlement: \$1,314.00 Entitle                              |                |   | ment: \$804.00 \$15,777.72       |               |                                   |                             | Entitlement: 0          |                |
| M-T-D  | Balance        | M-T-D   | Balance                          |               |                                   |                             | M-T-D                   | Balance        |
| \$1,314.00   | \$0.00         | \$0.00  | \$804.00                         |               |                                   |                             | 0                       | 0              |

COMMUTER ALLOWANCE (THIS SPACE BLANK IF NOT APPLICABLE)

| FRANKING ALLOWANCE<br>Printing Entitlement: 3 at \$2,025.33 each |                 |         | Mailing Entitlem<br>Mailings Bala | ient: 3<br>lance | COMMITTEE ALLOWANCE | ACCESSIBILITY |        |
|--|-----------------|---------|-----------------------------------|------------------|---------------------|---------------|--------|
| Printings<br>Y-T-D   | Amount<br>Y-T-D | Balance | Y-T-D                             | lance            | Y-T-D               | Entitlement   | Y-T-D  |
| 2  | \$1,436.26      | 1       | 2 1                               | 1                | \$0.00              | \$5,000.00    | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca

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