



**Fiscal Year  
2019-2020**

**MLA EXPENSE CLAIM  
LIVING ALLOWANCE**

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME Jeff Wharton DATE PREPARED June 2, 2019

FOR THE CONSTITUENCY OF Gimli

**JUN 03 2019**

*Authorized Temporary Residence Expenses*

| Date (M/D)     | VENDOR | DESCRIPTION OF PURCHASE | For the month of _____ | For the month of _____ | For the month of _____ |
|----------------|--------|-------------------------|------------------------|------------------------|------------------------|
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         | \$                     | \$                     | \$                     |
| <b>Totals:</b> |        |                         |                        | \$                     |                        |

*Authorized Living Expenses*

| Date (M/D)     | VENDOR                     | DESCRIPTION OF PURCHASE | For the month of <u>May</u> | For the month of _____ | For the month of _____ |
|----------------|----------------------------|-------------------------|-----------------------------|------------------------|------------------------|
| 5/8            | 2 meals Breakfast & Dinner | <i>PER DIEM</i>         | \$24.55                     |                        |                        |
| 5/9            | 3 meals Per Diem           |                         | \$34.40                     |                        |                        |
| 5/10           | 2 meals Breakfast & Lunch  | "                       | \$17.70                     |                        |                        |
| 5/13           | 3 meals Per Diem           |                         | \$34.40                     |                        |                        |
| 5/14           | 3 meals Per Diem           |                         | \$34.40                     |                        |                        |
| 5/15           | 2 meals Breakfast & Dinner | "                       | \$24.55                     |                        |                        |
| 5/16           | 3 meals Per Diem           |                         | \$34.40                     |                        |                        |
| 5/17           | 2 meals Breakfast & Lunch  | "                       | \$17.70                     |                        |                        |
| 5/21           | 3 meals Per Diem           |                         | \$34.40                     |                        |                        |
|                |                            |                         | \$ 256.50                   | \$                     | \$                     |
| <b>Totals:</b> |                            |                         |                             | \$ 256.50              |                        |

|                                 |                  |
|---------------------------------|------------------|
| <i>Total Residence Expenses</i> | \$               |
| <i>Total Living Expenses</i>    | \$ 256.50        |
| <b>TOTAL EXPENSES CLAIMED</b>   | <b>\$ 256.50</b> |



# MLA EXPENSE CLAIM

## LIVING ALLOWANCE

M.L.A. NAME Jeff Wharton DATE PREPARED July 1, 2019

FOR THE CONSTITUENCY OF Gimli

### Authorized Temporary Residence Expenses

| Date (M/D)     | VENDOR                        | DESCRIPTION OF PURCHASE | For the month of <u>July</u> | For the month of _____ | For the month of _____ |
|----------------|-------------------------------|-------------------------|------------------------------|------------------------|------------------------|
| 7/1            | AKMAN PROPERTY MANAGEMENT LTD | Rent                    | \$1,304.00                   |                        |                        |
|                |                               |                         |                              |                        |                        |
|                |                               | PAY DIRECT              |                              |                        |                        |
|                |                               |                         |                              |                        |                        |
|                |                               |                         | \$ 1,304.00                  | \$                     | \$                     |
| <b>Totals:</b> |                               |                         |                              | \$ 1,304.00            |                        |

### Authorized Living Expenses

| Date (M/D)     | VENDOR | DESCRIPTION OF PURCHASE | For the month of _____ | For the month of _____ | For the month of _____ |
|----------------|--------|-------------------------|------------------------|------------------------|------------------------|
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         | \$                     | \$                     | \$                     |
| <b>Totals:</b> |        |                         |                        | \$                     |                        |

|                               |                    |
|-------------------------------|--------------------|
| Total Residence Expenses      | \$ 1,304.00        |
| Total Living Expenses         | \$                 |
| <b>TOTAL EXPENSES CLAIMED</b> | <b>\$ 1,304.00</b> |



**Fiscal Year  
2019-2020**

**MLA EXPENSE CLAIM  
LIVING ALLOWANCE**

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME Jeff Wharton DATE PREPARED June 2, 2019

FOR THE CONSTITUENCY OF Gimli

**JUN 03 2019**

*Authorized Temporary Residence Expenses*

| Date (M/D)     | VENDOR | DESCRIPTION OF PURCHASE | For the month of _____ | For the month of _____ | For the month of _____ |
|----------------|--------|-------------------------|------------------------|------------------------|------------------------|
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         | \$                     | \$                     | \$                     |
| <b>Totals:</b> |        |                         |                        | \$                     |                        |

*Authorized Living Expenses*

| Date (M/D)      | VENDOR                        | DESCRIPTION OF PURCHASE | For the month of <u>May</u>            | For the month of _____      | For the month of _____ |
|-----------------|-------------------------------|-------------------------|--|-----------------------------|------------------------|
| 5/5             | Safeway                       | GROCERIES               | \$252.57                               |                             |                        |
| 5/7             | Shoppers Drug Mart            | GROCERIES               | \$18.27                                |                             |                        |
| 5/13            | Safeway                       | GROCERIES               | \$38.47                                |                             |                        |
| 5/21            | Safeway                       | GROCERIES               | \$18.83                                |                             |                        |
| 5/23            | Safeway                       | GROCERIES               | \$19.41                                |                             |                        |
| <del>5/21</del> | <del>Best Care Cleaners</del> |                         | <del>\$13.41</del>                     |                             |                        |
| <del>5/21</del> | <del>Best Care Cleaners</del> |                         | <del>\$19.42</del>                     |                             |                        |
| 5/6             | 3 meals Per Diem              |                         | \$34.40                                |                             |                        |
| 5/7             | 3 meals Per Diem              |                         | \$34.40                                |                             |                        |
|                 |                               |                         | \$ <del>448.88</del> <sup>416.35</sup> | \$                          | \$                     |
| <b>Totals:</b>  |                               |                         |  | \$ 448.88 <sup>416.35</sup> |                        |

*\* TO BE RESUBMITTED - MORE INFO REQUIRED \**

|                               |    |                          |
|-------------------------------|----|--------------------------|
| Total Residence Expenses      | \$ |                          |
| Total Living Expenses         | \$ | 448.88 <sup>416.35</sup> |
| <b>TOTAL EXPENSES CLAIMED</b> | \$ | 448.88 <sup>416.35</sup> |



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M.L.A. NAME Jeff Wharton DATE PREPARED June 2, 2019

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JUN 03 2019

*Authorized Temporary Residence Expenses*

| Date (M/D)     | VENDOR | DESCRIPTION OF PURCHASE | For the month of _____ | For the month of _____ | For the month of _____ |
|----------------|--------|-------------------------|------------------------|------------------------|------------------------|
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         |                        |                        |                        |
|                |        |                         | \$                     | \$                     | \$                     |
| <b>Totals:</b> |        |                         |                        | \$                     |                        |

*Authorized Living Expenses*

| Date (M/D)     | VENDOR | DESCRIPTION OF PURCHASE    | For the month of <u>May</u>           | For the month of _____               | For the month of _____ |
|----------------|--------|----------------------------|---------------------------------------|--------------------------------------|------------------------|
| 5/22           |        | 2 meals Breakfast & Dinner | \$24.55                               |                                      |                        |
| 5/23           |        | 3 meals Per Diem           | \$34.40                               |                                      |                        |
| 5/27           |        | 3 meals Per Diem           | \$34.40                               |                                      |                        |
|                |        |                            |                                       |                                      |                        |
|                |        |                            |                                       |                                      |                        |
|                |        |                            |                                       |                                      |                        |
|                |        |                            |                                       |                                      |                        |
|                |        |                            |                                       |                                      |                        |
|                |        |                            | \$ <del>93.35</del> <sup>61.11*</sup> | \$                                   | \$                     |
| <b>Totals:</b> |        |                            |                                       | \$ <del>93.35</del> <sup>61.11</sup> |                        |

*\* Balance remaining*

|                               |    |                                   |
|-------------------------------|----|-----------------------------------|
| Total Residence Expenses      | \$ | <del>93.35</del> <sup>61.11</sup> |
| Total Living Expenses         | \$ | <del>93.35</del> <sup>61.11</sup> |
| <b>TOTAL EXPENSES CLAIMED</b> | \$ | <del>93.35</del> <sup>61.11</sup> |