

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME           |  | Andrew Swan                           |                      |                            | _ DATE PREPARED _                |                 | January 14, 2016    |                |
|-------------------------|--|---------------------------------------|----------------------|----------------------------|----------------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF |  |                                       | Minto                |                            | = 3                              |                 | JAN 2 8 2016        |                |
| Date<br>(M/D)           | Vendor                                   | Description o                         | f Purchase/Purpo     | ose                        | e e                              | Office<br>Space | Office<br>Operation | Representation |
| 12/16                   | Grassroots News: Group Ad - Dec 16 Issue |                                       |                      |                            |                                  |                 | \$96.25             | 8 3            |
| 8                       | Invoice #176                             |                                       | 907                  |                            | ži .                             | 3               |                     |                |
|                         |  | 9                                     |                      |                            | 25                               | 97<br>970       | 80                  |                |
| 10.                     |  | · · · · · · · · · · · · · · · · · · · | 20. S                | 372 - 37                   | 8                                |                 |                     |                |
| 8                       | 16                                       | 196                                   | 1                    |                            |                                  |                 |                     |                |
| IÇ.                     |  |                                       | <del>ाँ ।</del><br>स | 1.00                       | 12                               |                 |                     | 21             |
| *                       | 2  | 3                                     |                      |                            | 2                                | Mar.            |                     |                |
| 19                      | 20                                       |                                       |                      |                            | 37                               |                 | # G                 | *******        |
|                         | 8 5                                      | 84                                    | 100000               | 33                         |                                  | 8               | e e                 |                |
|                         |  | ,,,                                   |                      | na se wal <sup>34</sup> se |                                  | iĝ.             | S                   |                |
|                         |  |                                       |                      |                            |                                  |                 |                     |                |
|                         | PAY DIRECT                               | # A1                                  |                      | e 1875<br>10 2             |                                  | s to            |                     |                |
| 2 637 2                 |  | 9                                     |                      |                            |                                  | 8               |                     |                |
|                         |  |                                       |                      | 150                        | ₩.                               |                 | 13 9                | 161            |
|                         | N .                                      |                                       |                      |                            |                                  | 956. To 8       |                     | A SANCE        |
|                         |  |                                       |                      |                            |                                  |                 | et e                |                |
|                         |  |                                       |                      |                            |                                  | Si .            |                     | 20 10          |
|                         |  |                                       |                      |                            |                                  |                 | Language 1          |                |
| *                       |  |                                       | 8                    | 27:                        | comes o                          | 6728            |                     |                |
|                         |  |                                       | 8                    | SUB -                      | TOTALS:                          |                 | \$96.25             |                |
|                         |  |                                       |                      | 2)                         | TOTAL AMOUNT OF EXPENSES \$96.25 |                 |                     | \$96.25        |