

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'S NAME                           |  | An       | Andrew Swan  |       | _ DATE PREPARED _        |                 | MAY 2 6 2015        |                |
|---|--|----------|--|-------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Minto           |  |          | <del></del> .  |       |                          |                 |                     |                |
| Date<br>(M/D)                           | Vendor   | Descript | ion of Purchase/Purpo  | se    |                          | Office<br>Space | Office<br>Operation | Representation |
| 4/13                                    | Wpg Outdoor Marketing: Silver Box Ad Rental - Apr 13 - May |          |  |       | 1ay 10                   |                 | \$126.00            | - A            |
|   | Invoice #1   | 7970     | , <u>,</u>   |       | <u>.</u>                 |                 | lir                 |                |
|   |  |          |  |       |                          | ¥2              |                     |                |
|   | DAY DIDECT   | 64       |  | d.    |                          | 9               |                     |                |
|   | PAY DIRECT   |          |  |       |                          |                 |                     |                |
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| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |          |  | 72.00 |                          |                 |                     |                |
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|   | 1  | ****     | -  |       |                          |                 |                     |                |
|   |  |          |  |       |                          |                 | 160                 |                |
|   |  |          |  |       |                          |                 |                     |                |
|   |  | SUB -T   | OTALS:   |       | \$126.00                 |                 |                     |                |
| _                                       |  |          |  | •     | TOTAL AMOUNT OF EXPENSES |                 |                     | \$126.00 /     |