

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME Andrew Swan     |                          |  |                                   |       | DATE PREPARED April 15 |                     |       |                |
|-------------------------------|--------------------------|--|-----------------------------------|-------|------------------------|---------------------|-------|----------------|
| FOR THE CONSTITUENCY OF Minto |                          |  |                                   |       |                        |                     |       |                |
| Date<br>(M/D)                 | Vendor                   | Description of Purchase/Purpose        | е                                 |       | Office<br>Space        | Office<br>Operation |       | Representation |
| 04/16                         | MTS - SMARTPHONE SERVICE |  |                                   |       |                        | 54.54               | į .   |                |
|                               |                          | 10^-116#14                             |                                   |       |                        |                     |       |                |
| e e                           |                          |  |                                   | ***** |                        |                     |       |                |
|                               |                          | ************************************** |                                   |       |                        |                     |       |                |
|                               | ***                      |  |                                   |       |                        |                     |       |                |
|                               | PAY DIRECT               |  |                                   |       |                        |                     |       |                |
|                               |                          |  |                                   |       |                        |                     |       |                |
|                               |                          |  |                                   | ****  | <del>ey.</del>         |                     | -     |                |
|                               |                          |  |                                   |       | ,,                     |                     |       |                |
| ,                             | S                        | PARK CANAL A                           |                                   |       |                        |                     |       |                |
|                               |                          |  |                                   |       |                        |                     |       |                |
|                               |                          |  |                                   |       | ·                      |                     |       | , awaran       |
|                               |                          | SUB -T                                 | OTALS:                            | \$    | \$ 54.54               | /                   | \$    |                |
|                               |                          |  | TOTAL AMOUNT OF EXPENSES \$ 54.54 |       |                        |                     | 54.54 |                |