

**Bernadette Smith  
POINT DOUGLAS  
2020/2021 Fiscal Year**

**Report of Amounts Claimed and Processed to: April 30, 2020**

**CONSTITUENCY ALLOWANCE Entitlement: \$65,185.00**

| Capital (part of Office Operation) | Office Space | Office Operation | Representation<br><i>Max. Limit - \$9,778.00</i> |            | Staff Salaries<br><b>April 24, 2020</b> | Total Constituency Expenses |                    |
|------------------------------------|--------------|------------------|--|------------|---|-----------------------------|--------------------|
| * Y-T-D                            | Y-T-D        | Y-T-D            | Y-T-D  | Balance    | Y-T-D                                   | Y-T-D                       | Balance            |
| \$614.99                           | \$387.00     | \$1,975.77       | \$268.77   | \$9,509.23 | \$1,817.98                              | \$4,449.52                  | <b>\$60,735.48</b> |

**CONSTITUENCY OFFICE RENT ALLOWANCE**

For the Month of April

Entitlement: **\$1,446.00**

|            |               |
|------------|---------------|
| M-T-D      | Balance       |
| \$1,446.00 | <b>\$0.00</b> |

**CONSTITUENCY ASSISTANTS ALLOWANCE**

Pay Period

Y-T-D

|                         |            |            |
|-------------------------|------------|------------|
| 03/28/2020 - 04/10/2020 | \$1,613.00 | \$3,629.00 |
| 04/11/2020 - 04/24/2020 | \$2,016.00 |            |
| 04/25/2020 - 05/08/2020 | \$0.00     |            |

**TRAVEL ALLOWANCE**

Entitlement: **\$6,929.00**

|        |                   |
|--------|-------------------|
| Y-T-D  | Balance           |
| \$0.00 | <b>\$6,929.00</b> |

|              |
|--------------|
| * Kilometers |
| Y-T-D        |
| 0            |

|                   |                         |
|-------------------|-------------------------|
| * Out-of-Province | Max. Limit - \$4,037.00 |
| Y-T-D             | Balance                 |
| \$0.00            | \$4,037.00              |

**FRANKING ALLOWANCE**

Printing Entitlement: 3 at \$3,328.71 each

|           |        |          |
|-----------|--------|----------|
| Printings | Amount | Balance  |
| Y-T-D     | Y-T-D  |          |
| 0         | \$0.00 | <b>3</b> |

Mailing Entitlement: 3

|          |          |
|----------|----------|
| Mailings | Balance  |
| Y-T-D    |          |
| 0        | <b>3</b> |

**COMMITTEE ALLOWANCE**

|        |
|--------|
| Y-T-D  |
| \$0.00 |

**ACCESSIBILITY RENOVATIONS EXPENSE**

|             |        |
|-------------|--------|
| Entitlement | Y-T-D  |
| \$5,000.00  | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca