

**Andrew Smith**  
**SOUTHDALE**  
**2018/2019 Fiscal Year**

Report of Amounts Claimed and Processed to: January 31, 2019

**CONSTITUENCY ALLOWANCE Entitlement: \$62,225.00**

| Capital (part of Office Operation) | Office Space | Office Operation | Representation<br><i>Max. Limit - \$9,334.00</i> |            | Staff Salaries<br><b>January 18, 2019</b> | Total Constituency Expenses |                    |
|------------------------------------|--------------|------------------|--|------------|---|-----------------------------|--------------------|
| * Y-T-D                            | Y-T-D        | Y-T-D            | Y-T-D  | Balance    | Y-T-D                                     | Y-T-D                       | Balance            |
| \$0.00                             | \$4,905.97   | \$21,546.83      | \$4,128.68                                       | \$5,205.32 | \$1,605.12                                | \$32,186.60                 | <b>\$30,038.40</b> |

**CONSTITUENCY OFFICE RENT ALLOWANCE**

For the Month of January

Entitlement: **\$1,379.00**

|            |                 |
|------------|-----------------|
| M-T-D      | Balance         |
| \$1,024.80 | <b>\$354.20</b> |

**CONSTITUENCY ASSISTANTS ALLOWANCE**

Pay Period

Y-T-D

|                         |            |             |
|-------------------------|------------|-------------|
| 12/22/2018 - 01/04/2019 | \$1,939.48 | \$40,021.02 |
| 01/05/2019 - 01/18/2019 | \$2,231.84 |             |
| 01/19/2019 - 02/01/2019 | \$0.00     |             |

**TRAVEL ALLOWANCE**

Entitlement: **\$6,613.00**

|            |                   |
|------------|-------------------|
| Y-T-D      | Balance           |
| \$1,673.75 | <b>\$4,939.25</b> |

|              |
|--------------|
| * Kilometers |
| Y-T-D        |
| 3,625        |

|                   |                         |
|-------------------|-------------------------|
| * Out-of-Province | Max. Limit - \$3,853.00 |
| Y-T-D             | Balance                 |
| \$0.00            | \$3,853.00              |

**FRANKING ALLOWANCE**

Printing Entitlement: 3 at \$2,736.84 each

|           |            |         |
|-----------|------------|---------|
| Printings | Amount     | Balance |
| Y-T-D     | Y-T-D      |         |
| 2         | \$2,124.61 | 1       |

Mailing Entitlement: 3

|          |         |
|----------|---------|
| Mailings | Balance |
| Y-T-D    |         |
| 2        | 1       |

**COMMITTEE ALLOWANCE**

|        |
|--------|
| Y-T-D  |
| \$0.00 |

**ACCESSIBILITY RENOVATIONS EXPENSE**

|             |        |
|-------------|--------|
| Entitlement | Y-T-D  |
| \$5,000.00  | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca