Fiscal Year
MLA EXPENSE CLAIM

## TRAVEL ALLOWANCE

M.L.A. NAME

Andrew Smith
DATE PREPARED $\qquad$ May 3, 2017

MAY 042017


Fiscal Year

## TRAVEL ALLOWANCE

M．L．A．NAME $\qquad$
Andrew Smith
DATE PREPARED $\qquad$
FOR THE CONSTITUENCY OF $\qquad$ Southdale

| Date Of <br> Trav |  |  | 岂 |  |  | MEALS |  |  |  | $\frac{5}{\text { wim }}$ |  | ER EXPENSES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 领旁 |  | Breakfast | Lunch | Dinner | 曹 |  |  | Amount | Description |
| 4／21 | Vermillion | Broadway | 9 | C |  |  |  |  |  | \＄1．25 |  | PAY DIRECT |
| 4／21 | Broadway | Vermillion | 9 | C |  |  |  |  |  |  |  | PARKNG |
| 4／22 | Vermillion | Sage Creek BI | 4 | C |  |  |  |  |  |  |  |  |
| 4／22 | Sage Creek BI | Vermillion | 4 | C |  |  |  |  |  |  |  |  |
| 4／28 | Vermillion | Broadway | 9 | C |  |  |  |  |  |  |  |  |
| 4／28 | 3roadway | Vermillion | 9 | c |  |  |  |  |  |  |  |  |
| 4／28 | ，Vermillion | ，Dubuc | 6 | C |  |  | AY | RE |  |  |  |  |
| 4／28 | Dubuc | Vermillion | 6 | C |  |  |  |  |  |  |  |  |
| 4／29 | Vermillion | Sage Creek BI | 4 | C |  |  |  |  |  |  |  |  |
| 4／29 | Sage Creek BI | Vermillion | 4 | C |  |  |  |  |  |  |  |  |
| 5／4 | Jermillion | Broadway | 9 | C |  |  |  |  |  |  |  |  |
| 5／4 | 3roadway | Vermillion | 9 | 90 |  |  |  |  |  |  |  |  |
| Total Kms：$\quad$－ $8482 \times \$ 0.45$（Mileage rate） |  |  | $\begin{array}{r} 36.90 \\ \$ \quad 37.71 \end{array}$ |  |  |  |  |  |  | \＄1．25 |  | TOTAL： $\begin{array}{r}38.15 \\ \$ 38.96^{-}\end{array}$ |

