

**Ron R Schuler**  
**SPRINGFIELD-RITCHOT**  
**2020/2021 Fiscal Year**

Report of Amounts Claimed and Processed to: **October 31, 2020**

|   |              |                                 |  |                |  |                                    |  |               |  |
|---|--------------|---------------------------------|--|----------------|--|------------------------------------|--|---------------|--|
| <b>CONSTITUENCY ALLOWANCE Entitlement: \$60,444.00</b>                  |              |                                 |  |                |  |                                    |  |               |  |
| Capital(part of Office Operation)                                       | Office Space | Office Operation                | Representation<br><i>Max. Limit - \$9,778.00</i>       |                | Staff Salaries<br><b>October 23, 2020</b>                    | <b>Total Constituency Expenses</b> |  |               |  |
| * Y-T-D   | Y-T-D        | Y-T-D                           | Y-T-D  | Balance        | Y-T-D  | Y-T-D                              | <b>Balance</b>                           |               |  |
| \$0.00  | \$2,741.80   | \$10,852.94                     | \$2,615.14   | \$7,162.86     | \$16,643.46  | \$32,853.34                        | <b>\$27,590.66</b>                       |               |  |
| <b>CONSTITUENCY OFFICE RENT ALLOWANCE</b><br>For the Month of October   |              |                                 | <b>CONSTITUENCY ASSISTANTS ALLOWANCE</b><br>Pay Period |                |  |                                    |  |               |  |
| Entitlement: <b>\$1,446.00</b>  |              |                                 | 09/26/2020 - 10/09/2020                                |                |  | \$29,837.00                        |  |               |  |
| M-T-D Balance   |              |                                 | 10/10/2020 - 10/23/2020                                |                |  | \$2,016.00                         |  |               |  |
| \$1,288.00 <b>\$158.00</b>  |              |                                 | 10/24/2020 - 11/06/2020                                |                |  | \$0.00                             |  |               |  |
| <b>TRAVEL ALLOWANCE</b>   |              | Entitlement: <b>\$14,139.00</b> |  | * Kilometers   | * Out-of-Province  | Max. Limit - \$4,037.00            |  |               |  |
| Y-T-D Balance   |              |                                 |  | Y-T-D          | Y-T-D  | Balance                            |  |               |  |
| \$5,546.00 <b>\$8,593.00</b>  |              |                                 |  | 11,092         | \$0.00   | \$4,037.00                         |  |               |  |
| <b>LIVING ALLOWANCE (THIS SPACE BLANK IF NOT APPLICABLE)</b>            |              |                                 |  |                | <b>ALTERNATE LIVING ALLOWANCE</b><br>Overnight Stay Expenses |                                    |  |               |  |
|   |              |                                 |  |                | Entitlement: 0   |                                    |  |               |  |
|   |              |                                 |  |                | M-T-D Balance  |                                    |  |               |  |
|   |              |                                 |  |                | 0 0  |                                    |  |               |  |
| <b>COMMUTER ALLOWANCE</b>   |              |                                 |  |                | <b>Return Trips</b>  |                                    | <b>Contingency Stays Total Claimed</b>   |               |  |
| Week Beginning  |              | Week Beginning                  |  | Week Beginning |  | Week Beginning                     |  | Sessional     |  |
| 09/28/2020  |              | 10/05/2020                      |  | 10/12/2020     |  | 10/19/2020                         |  | 10/26/2020    |  |
| Total Ent.: 2   |              | Total Ent.: 6                   |  | Total Ent.: 6  |  | Total Ent.: 6                      |  | 11/21/2017    |  |
| W-T-D Balance   |              | W-T-D Balance                   |  | W-T-D Balance  |  | W-T-D Balance                      |  | S-T-D Balance |  |
| 0.0 2.0   |              | 0.0 6.0                         |  | 0.0 6.0        |  | 0.0 6.0                            |  | 0 20          |  |
|   |              |                                 |  |                |  |                                    |  | \$0.00        |  |
| <b>FRANKING ALLOWANCE</b><br>Printing Entitlement: 3 at \$3,489.99 each |              |                                 | <b>Mailing Entitlement: 3</b>                          |                | <b>COMMITTEE ALLOWANCE</b>                                   |                                    | <b>ACCESSIBILITY RENOVATIONS EXPENSE</b> |               |  |
| Printings   |              |                                 | Mailings   |                | Y-T-D  |                                    | Entitlement                              |               |  |
| Y-T-D   |              |                                 | Y-T-D  |                | Y-T-D  |                                    | Y-T-D                                    |               |  |
| 0   |              |                                 | 0  |                | \$0.00   |                                    | \$5,000.00                               |               |  |
| Amount Balance  |              |                                 | Balance  |                |  |                                    |  |               |  |
| Y-T-D   |              |                                 | Y-T-D  |                |  |                                    |  |               |  |
| \$0.00 3  |              |                                 | \$0.00 3   |                |  |                                    | \$0.00                                   |               |  |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca