



**MLA EXPENSE CLAIM**  
**CONSTITUENCY OFFICE RENT ALLOWANCE**

M.L.A. NAME Mintu Sandhu DATE PREPARED November 1, 2022

FOR THE CONSTITUENCY OF The Maples

|                              |                      |                   |
|------------------------------|----------------------|-------------------|
| Rent Payable to:             | 738467 MANITOBA LTD. |                   |
| Rent for the Month of        | November             |                   |
| Total Amount of Monthly RENT |                      | \$ 1890.00        |
|                              |                      |                   |
|                              |                      |                   |
|                              |                      |                   |
|                              |                      |                   |
|                              |                      |                   |
|                              | <b>TOTAL AMOUNT</b>  | <b>\$ 1890.00</b> |