

MLA EXPENSE CLAIM

LIVING ALLOWANCE

| M.L.A. NAM | 1E | Blaine Pedersen | | ATE PREPARED _ | E PREPARED September 21, 2021 | | | |
|-----------------------------------------|---------------------|-----------------------------------------|------|--------------------------------|-------------------------------|-----------------------------------------|------------------|--|
| FOR THE C | CONSTITUENCY | OF Midland | | | | C | ED 2 4 2024 | |
| Authorized Temporary Residence Expenses | | | | | | 5 | EP 2 1 2021 | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCH | | For the month of August | For the of | month | For the month of | |
| 8/12 | MB Hydro | | | 8.16 | | | | |
| | | | | | | | | |
| | | *************************************** | | | | | | |
| | | | | | | | | |
| | | | | \$ 8.16 | | | | |
| | | | | Totals: | | *************************************** | \$ 8.16 | |
| | Aut | thorized Living Expenses | | · | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCH | ASE | For the month of <u>August</u> | For the i | month | For the month of | |
| 8/31 | Meals | | | 550.40 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | 21 | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | 144 | | | | |
| × | * BALANCE AVAILABLE | | X | 779:00 \$550.40 Totals: | | | | |
| | | | | | | 179.00 \$-550.40 | | |
| | | | Tota | I Residence Expense | s | \$ 8.16 | | |
| | | | Tota | Total Living Expenses | | 1 | 179 W \$ 550.40 | |
| | | | | TOTAL EXPENSES CLAIMED | | 18 | 187.16 \$ 558.56 | |
| | | | | | | | | |