

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME | | Blaine Pedersen | | DATE PREPARED October 23, 20 | | r 23, 2018 | |
|---------------------------------|------------------|---------------------------------|--------|------------------------------|-----------------|-----------------------|----------------|
| FOR THE CONSTITUENCY OF Midland | | | | | OCT | 2 9 2018 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation |
| 10/15 | Carman Golf & 0 | Curling Club - 316N | | | | \$262.50 | |
| 9/30 | Manitoba Justice | e - ALARM M | ONITO | eing | 63.00 | \$63.00 | |
| 10/19 | Phone Book Cor | mpany - DIRECTORY AD | S | | | \$1,071.00 | |
| 9/30 | Postmedia | - ADS | | | | \$94.07 | |
| 9/30 | Postmedia | - ADS | | | | \$94.07 | |
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| | | | SUB -T | OTALS: | 63.00 | 1521.64 \$1,584.64 | - |
| | | | | TOTAL AMOUNT OF EXPENSES | | | \$1,584.64 |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME | | Blaine Pedersen | | DATE PREPARED Nover | | Novemb | er 9, 2018 |
|---------------------------------|-----------------|--------------------------------|--------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OFMIdland | | | NOV | | NOV 2 | 2 0 2018 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | å | Office Space | Office Operation | Representation |
| ¥ 10/19 | The Prices Rite | Office supplies | | | | \$11.87 | |
| ¥ 10/24 | The Prices Rite | Office supplies | | | | \$1.70 | |
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| * TRANSFERRED FROM TRAVEL CLAIM | | SUB -T | OTALS: | \$ | \$ \$13.57 | \$ | |
| | | | | TOTAL AMOUNT OF EXPENSES | | | \$ \$13.57 |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A.'s NA | ME | Blaine Pedersen | D | ATEPR | EPARED | Novembe | er 7, 2018 |
|---------------|--|---|---------|--------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Midland | | | | NOV | 1 9 2018 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | | Office Space | Office Operation | Representation |
| 10/31 | Access Credit U | nion OD Interest Charge | | | | \$53.55 | |
| 10/24 | Canada Post Po | ostage (8 poster tubes) | | | | \$126.00 • | |
| 9/19 | Carman Beaver | Hockey Club Program Advertising |] | | | \$179.00 . | |
| 10/26 | Ducks Unlimited | Dinner - OCTOBER 21, 20 | 18 | | | | \$50.00 |
| 10/23 | Homestead Coo | p Office Supplies | | | | 18.78 | \$18.78 |
| 10/2 | La Gazette | Aug, Sept, Oct - ADS | | | | \$99.00 | |
| 10/4 | Onstar for Octob | per | | | | \$36.15 | |
| 10/9 | PC Caucus (Flags) see list below* | | | | | | \$372.10 |
| 10/30 | Redrock Camps (Leg cafeteria) MLA w/Doug & Diane Mowbray | | | | | | \$20.00 • |
| 10/25 | Royal Canadian Legion, Poppy Wreath | | | | \$25.00 | 25:00 | |
| 10/22 | Sentinel Courier Oct x 2 ~ A D 5 | | | | | \$76.86 | |
| 9/27 | The Times Oct x 2 ~ Ab S | | | | | \$80.68 | |
| 10/26 | The Times (1 yr online subscription) | | | | | \$37.00 | - |
| 10/19 | Town of Carman Renewal existing arena sign | | | | | \$210.00 . | |
| 10/4 | Community Futures Heartland Accessibility training for CA | | | | \$15.00 . | | |
| 10/26 | The Western Canadian Oct 5, 19 and Thanksgiving Oct 5 - 405 | | | | \$151.20 | | |
| | Flags presented to: Miami Memorial Gardens Canada Day/Treherne Museum Ag Fair/ MB Youth Delegation Conference/Altamont Park Canada Day Celebration/ Royal Canadian | | | | | | |
| | Legion Treherne Ĉenotaph/ Carman Duffernin Museum End of WW1 Commemorative | | | | | | |
| | | norial Garden Annual Remembrance Celebration emembrance Day Ceremony/ Pilot Mound Kind | | | • | | |
| 1 | Celebrations/Manitou | Honey Garlic & Maple Syrup Festival | | | | 1083-22 | 467.10 |
| | | | SUB -TO | OTALS: | | \$1,089.44 | |
| | | ' | | TOTAL | AMOUNT OF E | KPENSES | \$1,550.32 |

\$ 54.00

TOTAL AMOUNT OF EXPENSES



MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME | | Blaine Pedersen | DATE PR | DATE PREPARED November | | 16, 2018 |
|---------------|-----------------|---------------------------------|--------------|------------------------|---------------------|---------------------|
| FOR THE C | CONSTITUENCY | OF Midland | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | • | Office Space | Office Operation | Representation ' |
| 11/16 | Bell MTS - Wire | eless Service | | | 54.00 | |
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| | | | SUB -TOTALS: | | 54.00 | |