M.L.A. NAME Blaine Pedersen $\quad$| DATE |
| :--- |
| PREPARED |$\quad$ May 1, 2017

FOR THE CONSTITUENCY
OF
Midland

| Rent Payable to: | RE/MAX ADVANTAGE |  |
| :--- | :--- | :--- |
| Rent for the Month of | May |  |
| Total Amount of Monthly RENT | $\$ 1260.00$ |  |
|  |  |  |
|  | TOTAL AMOUNT | $\$$ |


| M.L.A. NAME $\quad$ Blaine Pedersen |
| :--- |
| FOR THE CONSTITUENCY Midland |
| OF $\quad$ |


| Rent Payable to: | RE/MAX ADVANTAGE |  |
| :--- | :--- | :--- |
| Rent for the Month of | April |  |
| Total Amount of Monthly RENT | $\$ 1260.00$ |  |
|  |  |  |
|  | TOTAL AMOUNT | $\$$ |
|  | 1260.00 |  |

