## **MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE**

| M.L.A. NAME                     |                | Blaine Pedersen                 |        | ATE PREPARED _                    | July 1              | July 16, 2016  |  |
|---------------------------------|----------------|---------------------------------|--------|-----------------------------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Midland |                |                                 |        |                                   |                     |                |  |
| Date<br>(M/D)                   | Vendor         | Description of Purchase/Purpose |        | Office<br>Space                   | Office<br>Operation | Representation |  |
| 7/16                            | MTS - Wireless | s Service                       |        |                                   | 130.03              |                |  |
|                                 | MLA + CA       |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     | - Lossa        |  |
|                                 | <u></u> .      |                                 |        |                                   |                     |                |  |
| -                               |                |                                 |        |                                   |                     |                |  |
|                                 | PAY DIRECT     | r                               |        |                                   | 300 3               | -              |  |
|                                 | PAY DIRECT     | l                               |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 | -      |                                   |                     |                |  |
|                                 | 2              |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
| -                               |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 |        |                                   |                     |                |  |
|                                 |                |                                 | SUB -T | OTALS:                            | 130.03              |                |  |
|                                 |                | •                               |        | TOTAL AMOUNT OF EXPENSES \$ 130.0 |                     | \$130.03       |  |