

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s N          | AME   | Theresa Oswald   |  |          | _ DATE PREPARED _ |                 | October 8, 2015     |                |
|---------------------|---|------------------|--|----------|-------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENC |   | OF Seine River   |  | , N      | *                 | 8<br>U          | Ą                   | 10V - 2 2015   |
| Date<br>(M/D)       | Vendor  | Description of P | urchase/Purpose                          | *        |                   | Office<br>Space | Office<br>Operation | Representation |
| - 10/1              | Benchmark Advertising Ltd: Bus Bench Ad Rental - Oc |                  |  |          | 31                |                 | \$126.00            |                |
|                     | Invoice #INV  | /237862          |  | 79       | *                 | 8               |                     |                |
|                     | mvoice mil v  | 207002           |  |          |                   |                 |                     |                |
|                     | 30  | (8)              |  |          |                   |                 | <u> </u>            |                |
| 30 M                |   |                  | 202                                      |          |                   |                 |                     |                |
|                     | PAY DIRECT  |                  |  | 10       |                   |                 | N                   | <u> </u>       |
|                     |   | 2                |  | <u> </u> |                   |                 |                     | *              |
|                     | <u>.</u>  | 8 Z              | 5  |          |                   | 88              |                     |                |
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| 18                  |   |                  |  | 283      |                   |                 |                     | 28             |
| <u> </u>            |   | 2                |  | 2        | 31<br>2           |                 | 45                  |                |
| 338 343             | <u> </u>  | 100              |  |          |                   |                 |                     |                |
| . =                 |   |                  |  |          | 2000)<br>200      |                 |                     |                |
| -                   |   |                  |  | ***      |                   |                 |                     |                |
| 8                   |   |                  |  |          | *                 |                 |                     |                |
| <u> </u>            | <u> </u>  |                  |  | _        |                   | S               |                     | _              |
|                     | 25<br>26  | 10<br>E          | 5  | SUB -TO  | DTALS:            |                 | \$126.00            |                |
| 50                  | \$<br>\$  | g<br>g           |  |          | TOTAL A           | AMOUNT OF EX    | (PENSES             | \$126.00       |