

## **MLA EXPENSE CLAIM**

## **CONSTITUENCY ALLOWANCE**

| M.L.A. NAI                    | ME                              | Greg Nesbitt                  |            | DATE PREPARED _ |                     | July 7, 2021        |                |
|-------------------------------|---------------------------------|-------------------------------|------------|-----------------|---------------------|---------------------|----------------|
| FOR THE                       | CONSTITUENCY                    | OF Riding Mountain            |            | JUL 1           | 1 2 2021            |                     |                |
| Date<br>(M/D)                 | Vendor                          | Description of Purchase/Purp  | ose        |                 | Office<br>Space     | Office<br>Operation | Representation |
| 6 \$13                        | Rae's Flowers                   |                               | 89.60      |                 |                     |                     |                |
| -6/6                          |                                 | annual park pass              |            |                 |                     | 80.20               | 3              |
| 6/22                          | Canada Post - s                 | tamps & parcel mail           |            | 107.29          | 9                   |                     |                |
| 5/31                          | Virden Empire-A                 | dvance: business directory ad |            | 67.20           | )                   |                     |                |
| 5/13                          | Bell-MTS: office phone line     |                               |            |                 |                     | 110.19              |                |
| 6/1                           | Bell-MTS: office internet line  |                               |            |                 |                     | 100.75              | 5              |
| 6/7                           | Bell-MTS: office toll-free line |                               |            |                 |                     | 16.33               | 3              |
| 6/30                          | Sunrise Credit U                |                               | 4.35       | 5               |                     |                     |                |
|                               |                                 |                               |            |                 |                     |                     |                |
|                               |                                 |                               |            |                 |                     |                     |                |
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|                               |                                 |                               | <b>4</b> 1 |                 |                     |                     |                |
| 4                             |                                 |                               |            |                 |                     |                     |                |
|                               |                                 |                               |            |                 |                     |                     |                |
|                               |                                 |                               |            |                 |                     |                     |                |
| 64.5                          |                                 | -0                            |            |                 |                     |                     |                |
| * TRANSTARRED TO TRAVEL CLAIM |                                 |                               | SUB -T     | OTALS:          |                     | 406·11<br>\$ 486.34 | \$ 89.60       |
| TOTAL                         |                                 |                               |            | AMOUNT OF E     | 495.71<br>\$-575.94 |                     |                |



## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME   |   | Greg Nesbitt                   |   | _ DATE PREPARED _                 |                 | July 16, 2021       |                |
|---------------|---|--------------------------------|---|-----------------------------------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY                                  | OF Riding Mountain             |   |                                   |                 |                     |                |
| Date<br>(M/D) | Vendor  | Description of Purchase/Purpos | se                                      |                                   | Office<br>Space | Office<br>Operation | Representation |
| 7/16 ·        | BELL MOBILITY - Wireless service for MLA & CA |                                |   |                                   |                 | 59.81               |                |
|               |   |                                |   |                                   |                 | 07.87               |                |
|               |   |                                |   |                                   |                 |                     |                |
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|               |   |                                |   |                                   |                 |                     |                |
|               |   |                                |   |                                   |                 |                     |                |
|               | P/  | AY DIRECT                      |   |                                   |                 |                     |                |
|               |   |                                |   |                                   |                 |                     |                |
|               |   |                                |   |                                   |                 |                     | ₹'             |
|               |   |                                |   |                                   |                 |                     |                |
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|               |   |                                |   |                                   |                 |                     |                |
|               |   |                                |   |                                   |                 |                     |                |
|               |   | ·                              |   |                                   |                 |                     |                |
| *             |   | SUB -T                         | OTALS:                                  | ij                                | 59.81           |                     |                |
| _             |   |                                |   | TOTAL AMOUNT OF EXPENSES \$ 59.81 |                 |                     | \$59.81        |