

### **MLA EXPENSE CLAIM**

### LIVING ALLOWANCE

| M.L.A. NAME GREG NESBITT                |                    | DATE PREPARED                        | ATE PREPARED November 30, 2021 |                      |          |                  |
|---|--------------------|--------------------------------------|--------------------------------|----------------------|----------|------------------|
| FOR THE CONSTITUENCY OF RIDING MOUNTAIN |                    |                                      |                                | NOV 3                | 3 0 2021 |                  |
|   | Au                 | horized Temporary Residence Expenses |                                |                      | NOV      | 0 0 2021         |
| Date<br>(M/D)                           | VENDOR             | DESCRIPTION OF PURCHASE              | For the month of               | For the of           | month    | For the month of |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      |                                |                      | 3        |                  |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      | Totals:                        |                      |          |                  |
|   | Au                 | thorized Living Expenses             |                                |                      |          |                  |
| Date<br>(M/D)                           | VENDOR             | DESCRIPTION OF PURCHASE              | For the month of NOV           | For the of           | month    | For the month of |
| 11/21                                   | D - 16.70          | NEM-PERDIEM                          | 16.70                          |                      |          |                  |
| 11/22                                   | WALMART - GF       |                                      | , 40.97                        |                      |          |                  |
| 11/22                                   | B - 7.85, L - 9.85 | 5 11                                 | 17.70                          |                      |          |                  |
| 11/23                                   | B - 7.85, L - 9.85 | 5, D - 16.70                         | 34.40                          |                      |          |                  |
| 11/24                                   | B - 7.85, D - 16.  | 70 11                                | 24.55                          |                      |          |                  |
| 11/25                                   | B - 7.85, L - 9.85 | 5, D - 16.70                         | 34.40                          |                      |          |                  |
| 11/26                                   | B - 7.85, L - 9.85 | 5                                    | 17.70                          |                      |          |                  |
| 11/26                                   | PERTHS - DRY       | CLEANING                             | 28.92                          |                      |          |                  |
|   |                    |                                      | 1 1                            |                      |          |                  |
|   |                    |                                      | \$215.34                       |                      |          |                  |
|   |                    |                                      | Totals:                        |                      |          | \$ 215.34        |
|   |                    |                                      | Total Residence Expense        | s                    |          |                  |
|   | <u> </u>           |                                      |                                | otal Living Expenses |          | \$ 215.34        |
|   |                    |                                      |                                |                      |          |                  |
|   |                    |                                      |                                |                      |          | \$ 215.34        |



# MLA EXPENSE CLAIM LIVING ALLOWANCE

| M.L.A. NAN                              | ИЕ                  | GREG NESBITT  | DATE PREPARED            | Decem                       | ber 9, 2021      |  |
|---|---------------------|---|--------------------------|-----------------------------|------------------|--|
| FOR THE CONSTITUENCY OF RIDING MOUNTAIN |                     | OFRIDING MOUNTAIN   | saw to Water Legal       | DEC 1 4 2021                |                  |  |
|   | Aut                 | horized Temporary Residence Expenses  | dampete our term         | te alleman si               | and the Survey   |  |
| Date<br>(M/D)                           | VENDOR              | DESCRIPTION OF PURCHASE   | For the month of NOV     | For the month of <u>DEC</u> | For the month of |  |
| 11/30                                   | FUSION CREDI        | T UNION - MORTGAGE INTEREST   | ▶ 327.29                 | o let et luxer              |                  |  |
| 12/1                                    | BRYDGES PRO         | PERTY MANAGEMENT - CONDO FE   | Ent average and access   | , 261.45                    |                  |  |
| 12/1                                    | ALAN CHORNE         | Y - PARKING AT CONDO  |                          | 110                         | 00               |  |
|   |                     |   |                          |                             |                  |  |
| 1.000                                   | Law-account Sunmary |   | \$ 327.29                | \$ 371.                     | 45               |  |
|   |                     |   | Totals:                  |                             | \$ 698.74        |  |
|   | Aut                 | horized Living Expenses   |                          |                             |                  |  |
| Date<br>(M/D)                           | VENDOR              | DESCRIPTION OF PURCHASE   | For the month of         | For the month of            | For the month of |  |
|   |                     |   |                          |                             |                  |  |
|   |                     | ATTENDED OF STREET  |                          |                             |                  |  |
|   |                     |   |                          |                             |                  |  |
|   |                     |   |                          |                             |                  |  |
|   |                     |   |                          |                             |                  |  |
|   |                     |   |                          |                             | *                |  |
|   |                     |   | 2000                     |                             |                  |  |
| 79.19.303                               |                     | Output (Massa   |                          |                             |                  |  |
|   |                     |   |                          |                             | 1 - 4 212        |  |
|   |                     |   | Totals:                  | 232.78                      | 518.08           |  |
|   |                     | F.  | Total Residence Expenses | s                           | \$ 698.74        |  |
|   |                     |   | Total Living Expenses    |                             | 7 333.7 1        |  |
|   |                     | - ( - ) - ( | TOTAL EXPENSES CL        | AIMED                       | \$ 698.74        |  |
|   |                     | _   |                          |                             |                  |  |

## MLA EXPENSE CLAIM LIVING ALLOWANCE

| M.L.A. NAM                             | L.A. NAME GREG NESBITT |                                    | DA    | TE PREPARED                   | December 10, 2021 |            |                  |
|--|------------------------|------------------------------------|-------|-------------------------------|-------------------|------------|------------------|
| FOR THE CONSTITUENCY OFRIDING MOUNTAIN |                        |                                    |       |                               | DE                | C 1 4 2021 |                  |
|  | Autho                  | rized Temporary Residence Expenses |       |                               |                   |            |                  |
| Date<br>(M/D)                          | VENDOR                 | DESCRIPTION OF PURCHASE            |       | For the month of              | For the month of  |            | For the month of |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       |                               |                   |            |                  |
|  |                        |                                    |       | Totals:                       |                   |            |                  |
|  |                        |                                    |       | Totals.                       |                   |            |                  |
| Date                                   |                        | prized Living Expenses             |       | For the month                 | For the           | month I    | For the month    |
| (M/D)                                  | VENDOR                 | DESCRIPTION OF PURCHASE            |       | of NOV                        | of DEC            |            | of               |
| 11/28                                  | D-16.70 Me             | als perdiem                        |       | 16.70                         |                   |            |                  |
| 11/29                                  | B - 7.85, L - 9.85, [  | O - 16.70                          |       | 34.40                         |                   |            |                  |
| 11/30                                  | B - 7.85, L - 9.85, [  | O - 16.70                          |       | 34.40                         |                   |            |                  |
| 12/1                                   | B - 7.85, D - 16.70    |                                    |       | 2 <del>4.5</del> 5            |                   | 24.55      |                  |
| 12/2                                   | B - 7.85, D - 16.70    |                                    |       |                               |                   | 24.55      |                  |
| 12/3                                   | B - 7.85               |                                    |       |                               |                   | 7.85       | Į <sup>i</sup>   |
| 12/5                                   | B - 7.85, L - 9.85, [  | O - 16.70                          |       |                               |                   | 34.40      | *                |
| 12/6                                   | B - 7.85, L - 9.85     |                                    |       |                               |                   | 17.70      |                  |
| 12/8                                   | B - 7.85, L - 9.85     |                                    |       |                               |                   | 17.70      |                  |
|  |                        |                                    |       | 85,50 \$110.05                | 124.75\$102.20    |            |                  |
|  |                        |                                    |       | Totals:                       |                   |            | \$ 212.25        |
|  |                        |                                    | L     |                               |                   |            |                  |
|  |                        |                                    | Total | Residence Expense             | s                 |            |                  |
| Total                                  |                        |                                    |       | otal Living Expenses          |                   |            | \$ 212.25        |
|  |                        |                                    |       | TOTAL EXPENSES CLAIMED \$ 212 |                   |            |                  |

\$ 194.43



## MLA EXPENSE CLAIM LIVING ALLOWANCE

| M.L.A. NA               | ME   | GREG NESBITT   | _ DATE PREPARED _           | December 8, 202     |            | r 8, 2021                           |  |
|-------------------------|--|--|-----------------------------|---------------------|------------|-------------------------------------|--|
| FOR THE CONSTITUENCY OF |  |  |                             | DEC 1 4 2021        |            |                                     |  |
| Date<br>(M/D)           | Authoriz<br>VENDOR   | DESCRIPTION OF PURCHASE  | For the month of OCT        | For the of NO       | month<br>V | For the month of                    |  |
| 10/28                   | MANITOBA HYDRO   |  | 22.05                       |                     |            |                                     |  |
| 10/26                   | BELLMTS - TV & INTERNET  |  |                             | enie son<br>Stanton | 172.38     |                                     |  |
| Comments                |  |  |                             |                     |            | 3.05                                |  |
| orib meterra            | CONTROL OF STATE OF S |  | \$ 22.05                    | \$ 22.05 \$ 1       |            | 172.38                              |  |
|                         |  |  | Totals:                     | # 1 fi              |            | \$ 194.4                            |  |
| Date                    | The book and the second of the | zed Living Expenses  | For the month               | For the i           | month      | For the month                       |  |
| (M/D)                   | VENDOR   | DESCRIPTION OF PURCHASE  | of                          | of                  |            | of                                  |  |
|                         | ul secrionamina a  | IT VOLUME TO CREATE  | A Parliamental Control      |                     |            | <u>Kabupatèn Papa</u>               |  |
| 9191.000                | Acceptance of the second secon | deacat o   |                             |                     |            |                                     |  |
|                         |  |  |                             |                     |            |                                     |  |
|                         |  |  |                             |                     |            |                                     |  |
| . (CETAL 12.1)          | Mark Market Of Styles  | sons cours<br>xous pre-ou  | AND DECLOSED AND AND        | Will to the         | wane       | #<br>3                              |  |
| al resu                 |  | One in for you   | e in assaulten ank          |                     |            |                                     |  |
|                         |  | 7.000  | rem para unos caro          | ACT 2005 EX         | TOTAL S    |                                     |  |
|                         |  |  | Totals:                     | e à lit             | de los     | received in the<br>religion of text |  |
|                         |  |  | Total Residence Expenses \$ |                     | \$ 194.43  |                                     |  |
|                         |  | an seringa dalam pendalah berasah dalam berasah berasah berasah berasah berasah berasah berasah berasah berasah<br>Manjada | Total Living Expenses       |                     |            |                                     |  |

TOTAL EXPENSES CLAIMED