## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                  |                     | Greg Nesbitt                   | DATE           | PREPARED _      | October 4, 2017     |                |
|--------------------------------|---------------------|--------------------------------|----------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Riding |                     | OF Riding Mountain             |                |                 | OCT 0 5 2017        |                |
| Date<br>(M/D)                  | Vendor<br>PC CAUCUS | Description of Purchase/Purpos | se             | Office<br>Space | Office<br>Operation | Representation |
| 9/29                           | Caucus Meals        |                                |                | 111 333         | 1 4 4               | \$100.00       |
|                                |                     |                                |                |                 |                     | 11 -           |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     | 1.0            |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     | - 00           |
|                                | PAY                 | DIRECT                         |                |                 |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                | -10                 | PC Caucus                      | 1 1 1          |                 |                     | 7 × 1122 × 1   |
|                                | -                   | PC Caucus<br>Room 227 - 450    | Leashbur       | e               |                     | 7              |
|                                |                     |                                | 4136701        |                 |                     | <u> </u>       |
| =                              |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                |                     |                                | ALC III        | 31              |                     |                |
|                                |                     |                                |                |                 |                     |                |
|                                | W 7 7 7             |                                |                |                 | <sub>3</sub> 1      |                |
|                                |                     |                                | SUB -TOTALS    | S:              |                     | \$100.00       |
|                                |                     | тотл                           | AL AMOUNT OF E | EXPENSES        | \$100.00            |                |

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME   |                        | Greg Nesbitt                    |        | DATE PREPARED            |                 | October 16, 2017    |                |
|---------------|------------------------|---------------------------------|--------|--------------------------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY           | OF Riding Mountain              |        |                          |                 |                     |                |
| Date<br>(M/D) | Vendor                 | Description of Purchase/Purpose | )      |                          | Office<br>Space | Office<br>Operation | Representation |
| 10/16         | MTS - Wireless Service |                                 |        |                          |                 | 152.50              |                |
|               | (for MLA & CA)         |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               | */s                    |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               | PAY DIRECT             |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     | *              |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     | *              |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        |                                 |        |                          |                 |                     |                |
|               |                        | SUB -T                          | OTALS: |                          | 152.50          |                     |                |
|               |                        |                                 |        | TOTAL AMOUNT OF EXPENSES |                 | \$152.50            |                |