

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s N                         | AME  | Bonnie Mitchelson |                       |          | DATE PREPARED _          |                 | January             | 11116          |
|------------------------------------|--|-------------------|-----------------------|----------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF River East |  |                   |                       |          |                          | *               |                     | JAN 18 2016    |
| Date<br>(M/D)                      | Vendor   | Descripti         | on of Purchase/Purpos | e        |                          | Office<br>Space | Office<br>Operation | Representation |
| 10/01                              | Winnings Outd                                      | oor Marketi       | ng Group Inc. Inv#1/  | 3 A C 19 |                          |                 | \$157.50            |                |
| 12/21                              | Winnipeg Outdoor Marketing Group Inc Inv # 19 25 C |                   |                       |          | - <del>1</del>           | , ·             | \$107.00            |                |
|                                    | 8  |                   |                       |          | (%)                      | 5.7             |                     |                |
|                                    | PAY DIRECT   |                   |                       |          |                          |                 |                     |                |
|                                    |  |                   |                       |          |                          |                 | ÷                   |                |
| *2                                 |  |                   |                       |          |                          |                 |                     |                |
|                                    | 20   |                   | *                     |          |                          | 1               | S 2020              | = 0 to         |
|                                    |  |                   | 2                     |          |                          | 3000<br>3000    | (A) (A)             |                |
|                                    |  |                   | a.                    |          |                          |                 |                     |                |
|                                    |  |                   |                       | 3 W      |                          |                 |                     |                |
|                                    | 19   |                   | 100                   |          |                          |                 |                     |                |
|                                    |  |                   |                       | 20       |                          |                 |                     |                |
|                                    |  | *                 | ×                     |          |                          |                 |                     |                |
|                                    |  | \$                |                       | 315.     |                          | 8               |                     |                |
|                                    |  |                   |                       |          | 200                      | *               |                     |                |
| 18                                 | 3  |                   | 39                    |          |                          |                 | 3000                | ÿ.             |
|                                    | 9  |                   | g 90                  | SUB-1    | TOTALS:                  | **<br>**        | \$157.50            | El .           |
|                                    |  |                   |                       |          | TOTAL AMOUNT OF EXPENSES |                 |                     | \$157.50       |