## Brad Michaleski DAUPHIN 2022/2023 Fiscal Year

Report of Amounts Claimed and Processed to: August 31, 2022

| CONSTITUENC<br>Capital(part of<br>Office Operation)<br>* Y-T-D<br>\$0.00 | Y ALLOWANCE En<br>Office Space /<br>Adnl. Security &<br>Protective Services<br>Y-T-D<br>\$51.91 | titlement: \$<br>Office Ope<br>Y-T-D<br>\$2,267.2             | Max. Lin<br>Y-T-D                                                                                 | resentation<br>nit - \$10,142.00<br>Balance<br>\$10,060.50 | Staff Salaries<br><b>August 26, 2022</b><br>Y-T-D<br>\$0.00 | Total Constitue<br>Y-T-D<br>\$2,400.67                             | ency Expenses<br>Balance<br>\$60,290.33         |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|
| For th                                                                   |                                                                                                 | OWANCE                                                        | CONSTITUENCY /<br>Pay Period<br>07/30/2022 - 08/12/<br>08/13/2022 - 08/26/<br>08/27/2022 - 09/09/ | /2022 \$1,017<br>/2022 \$2,035                             | <u>Y-T-D</u><br>7.90 \$19,543.68                            |                                                                    |                                                 |
| <b>TRAVEL ALLOV</b><br>Y-T-D<br>\$5,396.38                               | VANCE Entitlement:<br>Balance<br>\$63,226.62                                                    | \$68,623.00                                                   | * Kilometers<br>Y-T-D<br>9,409                                                                    | ★ <i>Out-of-Province</i><br>Y-T-D<br>\$0.00                | <i>Max. Limit</i> - \$4,188.00<br>Balance<br>\$4,188.00     |                                                                    | ND PROTECTIVE<br>S ALLOWANCE<br>Y-T-D<br>\$0.00 |
|                                                                          |                                                                                                 | August<br>g Expenses<br>ment: \$854.00<br>Balance<br>\$854.00 | <u>Y-T-D</u><br>\$8,703.84                                                                        |                                                            | Overnight                                                   | LIVING ALLOWANCE<br>t Stay Expenses<br>itlement: 0<br>Balance<br>0 |                                                 |

COMMUTER ALLOWANCE (THIS SPACE BLANK IF NOT APPLICABLE)

| FRANKING<br>Printing Entitlement: 3 at \$3,207.90 each |                 |         | <b>Mailing Enti</b><br>Mailings | tlement: 3<br>Balance | COMMITTEE ALLOWANCE | ACCESSIBILITY RENOVATIONS<br>EXPENSE |        |
|--------------------------------------------------------|-----------------|---------|---------------------------------|-----------------------|---------------------|--------------------------------------|--------|
| Printings<br>Y-T-D                                     | Amount<br>Y-T-D | Balance | Y-T-D                           |                       | Y-T-D               | Entitlement                          | Y-T-D  |
| 0                                                      | \$0.00          | 3       | 0                               | 3                     | \$0.00              | \$5,000.00                           | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca

Report printed on: October 14, 2022