Shannon Martin MORRIS

2016/2017 Fiscal Year

Report of Amounts Claimed and Processed to: March 31, 2017

| | | K | eport of Ami | Julius Cialli | ieu aliu Proces | Seu to. Ma | ICH 31, 2017 | | | |
|--|---|--|-----------------------------------|---------------------|--------------------------------|------------------------------|-----------------------------|--------------------------|--------------------|----------------------------|
| CONSTITUENCY | ALLOWANCE En | | \$53,296.00 | | | | | | | |
| Capital(part of Office Space Office Op Office Operation) | | peration Representation Max. Limit - \$8,622.00 | | | Staff Salaries March 31, 2017 | | Total Constituency Expenses | | | |
| * Y-T-D | Y-T-D | Y-T- | ·D | Y-T-D | Balance | | Y-T-D | | Y-T-D | Balance |
| \$677.97 \$5,878.53 \$27,410 | | 0.19 \$8,475.5 | | \$146.42 | \$1,293.74 | | \$43,058.04 | | \$10,237.96 | |
| CONSTITUENCY For the | CONSTITUENCY ASSISTANTS ALLO Pay Period | | | OWANCE <u>Y-T-D</u> | | | | | | |
| Entitle | 02/18/20 | 17 - 03/03/20 | 017 \$1,75 | 55.31 \$43,381.60 | | | | | | |
| M-T-D | | 03/04/2017 - 03/17/2017 \$1,642.95 | | | | | | | | |
| M-T-D Balance \$1,339.00 \$0.00 | | | 03/18/2017 - 03/31/2017 \$1,642.9 | | | | | | | |
| Ψ1,000.00 | Ψ0.00 | | 03/10/20 | | στ <i>τ</i> ψτ,υ- | | | | | |
| TRAVEL ALLOWA | ANCE En | ntitlement: | \$20,727.00 | * | Kilometers | * | Out-of-Province | e Max. | Limit -\$3,743 | 3.00 |
| Y-T-D | Balance | | | | Y-T-D | | Y-T-D | | Balance | |
| \$17,256.45 | \$3,470.55 | | | | 32,643 | | \$221.80 | | \$3,521.20 | |
| | | | | | | | | | Enti M-T-D 0 | tlement: 0 Balance 0 |
| COMMUTER ALLOWANCE Return Trips | | | | | | | | | ency Stays | Total Claimed |
| Week Beginning Week Beginning 02/27/2017 03/06/2017 | | • | Week Beginning 03/13/2017 | | Week Beginning 03/20/2017 | Week Beginning 03/27/2017 | | Sessional Period From | | Y-T-D |
| Total Ent.: 6 | Total Ent.: | 6 | Total Ent.: | 6 | Total Ent.: 6 | T | otal Ent.: 6 | 11/ | 12/2013 | |
| W-T-D Balance | W-T-D Balar | nce | W-T-D Balan | ce | W-T-D Balance | W- | T-D Balance | S-T-E | Balance | |
| 2.0 4.0 | 0.0 6.0 |) | 0.0 6.0 | | 0.0 6.0 | 0 | .0 6.0 | 0 | 20 | \$1,161.00 |
| FRANKING ALLOWANCE | | | | | | | | COMMITTEE ALLOWANCE | | |
| | ent: 3 at \$2,632.73 | 3 each | | | | _ | ntitlement: 3 | | | |
| Printings Amount Balance | | | | | Mailings Balance | | | | | |
| Y-T-D | Y-T-D | | | | | Y-T-D | Y-T-D Y-T-D | | | |
| 2 | \$2,938.20 | 1 | | | | 2 | | \$0.00 | | |

*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca