

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME       |  | Shannon Martin                |            | DATE PREPARED            |                                       | June 15, 2015  |                  |
|---------------------|--|-------------------------------|------------|--------------------------|---------------------------------------|--|------------------|
| FOR THE CONSTITUENC |  | OF Morris                     |            |                          | JUN 1 6 2015                          |  |                  |
| Date<br>(M/D)       | Vendor   | Description of Purchase/Purpo | ose        | 88                       | Office<br>Space                       | Office<br>Operation  | Representation   |
| -                   | Jenni's Food & I                                     | Hardware                      |            | 8.5                      |                                       |  |                  |
| 5/12                | Coffee Cream   |                               |            | a a                      |                                       | \$2.29   |                  |
| 5/13                | Office Supplies                                      |                               |            |                          |                                       | \$21.45  |                  |
| 5/20                | Coffee Cream & Drinks                                |                               |            |                          |                                       | \$7.53   | /                |
| 5/26                | Coffee Cream & Water                                 |                               |            |                          |                                       | \$5.28   |                  |
| 6/8                 | Coffee Cream &                                       | Рор                           | 78         | #                        |                                       | \$8.77   |                  |
| 6/4                 | Costco - Coffee                                      | & Water                       |            |                          |                                       | \$45.68  |                  |
| 6/6                 | Costco - Office Supplies                             |                               |            |                          | · · · · · · · · · · · · · · · · · · · | \$53.99  |                  |
| 9394 96             |  |                               | <i>8</i> . | S. S.                    | *                                     | S. Commonwealtharter W.  |                  |
| 6/15                | Ole Farmhouse Cafe - Meeting with Constituent and CA |                               |            |                          | •                                     |  | \$52.83          |
|                     |  | ź                             |            |                          |                                       |  |                  |
|                     |  |                               |            |                          |                                       |  |                  |
|                     |  |                               |            |                          | 5-60, 3-67-57 5,                      |  |                  |
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|                     |  |                               |            |                          |                                       | Control Control (Control (Control Control Cont |                  |
|                     | 19   |                               |            |                          |                                       |  |                  |
|                     |  |                               |            |                          | 8 8 8                                 |  |                  |
|                     | ž  | SUB -                         | TOTALS:    |                          | \$144.99                              | \$52.83  |                  |
|                     |  |                               |            | TOTAL AMOUNT OF EXPENSES |                                       |  | \$197.82         |