

## Fiscal Year 2015-2016

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME                           |                              | Flor Marcelino                  |        | DATE PREPARED            |                 | March 31, 2016      |                |
|---------------------------------------|------------------------------|---------------------------------|--------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF               |                              | OF Logan                        |        |                          |                 |                     | 2 1 2016       |
| Date<br>(M/D)                         | Vendor                       | Description of Purchase/Purpose | e      |                          | Office<br>Space | Office<br>Operation | Representation |
| 2/24                                  | 4 Canstar: Group Ad - Feb 24 |                                 |        |                          |                 | \$85.04             |                |
| Invoice #D1123438                     |                              |                                 |        |                          | (an             |                     |                |
|                                       |                              |                                 |        |                          |                 |                     |                |
|                                       |                              | 022                             |        | 200                      |                 |                     |                |
|                                       |                              |                                 |        |                          |                 |                     |                |
|                                       |                              | 3.20                            |        |                          |                 |                     |                |
| 70.                                   | * *                          |                                 |        |                          |                 | Proposition .       |                |
|                                       |                              |                                 |        | 20                       |                 |                     |                |
| · · · · · · · · · · · · · · · · · · · |                              |                                 |        |                          |                 |                     |                |
|                                       | PAY DIRECT                   |                                 | 10. 18 |                          |                 |                     |                |
|                                       |                              |                                 |        |                          |                 |                     |                |
|                                       |                              | ****                            | 2.     |                          |                 |                     |                |
|                                       |                              |                                 | 4600   |                          |                 |                     |                |
|                                       |                              |                                 | -ZAN   |                          |                 |                     |                |
|                                       |                              |                                 |        |                          |                 |                     |                |
| 455                                   |                              |                                 |        |                          |                 |                     |                |
|                                       |                              |                                 |        |                          |                 | · ·                 |                |
|                                       |                              |                                 |        |                          |                 |                     |                |
| 12,533                                |                              |                                 |        |                          |                 |                     |                |
|                                       |                              | SUB -T                          | OTALS: |                          | \$85.04         |                     |                |
|                                       |                              |                                 |        | TOTAL AMOUNT OF EXPENSES |                 |                     | \$85.04        |