

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                        |                                     | Ron Lemieux DAT                 |                    | ATE PR                   | REPARED _       | June 11, 2015       |                |
|--------------------------------------|-------------------------------------|---------------------------------|--------------------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Dawson Trail |                                     |                                 |                    |                          |                 | JUL                 | 2 5 2015       |
| Date<br>(M/D)                        | Vendor                              | Description of Purchase/Purpose | э                  |                          | Office<br>Space | Office<br>Operation | Representation |
| 5/13                                 | 13 Winnipeg Free Press: Group Ad(s) |                                 |                    |                          | *               |                     |                |
|                                      | May 9 - Nat'l Nursing Week          |                                 |                    | 020 g                    | # ####          | \$145.53            |                |
|                                      | May 12 - Manitoba Day               |                                 |                    |                          |                 | \$181.73            | 17             |
| ,                                    | Invoice #10448519                   |                                 |                    | 78                       |                 | *                   |                |
|                                      |                                     |                                 |                    |                          |                 |                     |                |
| ٥                                    |                                     |                                 |                    |                          |                 |                     |                |
|                                      | PAY DIRECT                          |                                 |                    |                          |                 |                     | 2              |
|                                      |                                     | 8                               | - Y232 22 23       |                          |                 | 86                  |                |
|                                      |                                     | 1                               |                    | 2907-020                 |                 |                     |                |
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|                                      |                                     | ···                             |                    | 6.                       |                 |                     | 5              |
|                                      |                                     |                                 |                    | 5,940,000                |                 |                     | 5              |
|                                      |                                     |                                 |                    |                          | 2               |                     | El C           |
|                                      |                                     |                                 |                    |                          |                 | 22 60               |                |
|                                      |                                     |                                 |                    |                          |                 |                     | er.            |
|                                      |                                     | SUB -TO                         | OTALS:             |                          | \$327.26        | N                   |                |
|                                      |                                     | e<br>6                          |                    | TOTAL AMOUNT OF EXPENSES |                 |                     | \$327.26       |