







**MLA EXPENSE CLAIM**  
**CONSTITUENCY ALLOWANCE**

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME Amanda Lathlin DATE PREPARED 10/31/18

FOR THE CONSTITUENCY OF The Pas NOV 02 2018

| Date (M/D)               | Vendor       | Description of Purchase/Purpose             | Office Space | Office Operation | Representation     |
|--------------------------|--------------|---|--------------|------------------|--------------------|
| 10/10                    | OCN Blizzard |   |              | 1200.00          |                    |
|                          |              | GLMC Board advertising<br>for entire season |              |                  | <del>1200.00</del> |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
|                          |              |   |              |                  |                    |
| SUB-TOTALS:              |              |   |              | 1200.00          | <del>1200.00</del> |
| TOTAL AMOUNT OF EXPENSES |              |   |              | \$1200.00        |                    |





