| M.L.A. NAN | 1E | Alan Lagimodiere | DATE PREPARED March 4, 2020 | | | 1, 2020 | |
|---------------|--------------|---------------------------------|-----------------------------|--------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Selkirk | | | | MAR 0 5 | 5 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | | Office Space | Office Operation | Representation |
| 2/20 | Modern Earth | domain renewal | | | | 41.99 | |
| | | | 7 | | | | |
| | pay direct | * | | | | | |
| | | | | | | | |
| | | 4 | | | | | |
| | | | | | | | |
| | | | | | | _ | |
| | | | | | | | |
| | | | | | | | 11 112 |
| | | | | | | | |
| | | | | | , | | |
| | | era- | 111 | 1-311 | | | |
| | | | | | | | |
| | | | | | | | |
| | N | | | | | | |
| | | | | | | | |
| | | f | | | | | |
| | | | | | | | |
| | | | | | , | | |
| | | | SUB -T | OTALS: | | \$ 41.99 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 41.99 |



| M.L.A. NAM | 1E | Alan Lagir | modiere | | DATE PREPARED | | March 4, 2020 | |
|---------------|---------------|----------------|------------------|---------|---------------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF | Selkirk | | | | MAK U | 5 2020 |
| Date (M/D) | Vendor | Description of | f Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 2/3 | PC Caucus fra | ming 42 nd | Leg Assen | M. Mu X | hotu | | 488.25 | |
| | | | 1 | vij r | | | | |
| | pay direct | | | | | | | |
| | | | 3. | | | | | |
| | | | Δ. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | · · | | | | | |
| | | | | | | | | |
| | | | | | | | , | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | SUB - | OTALS: | | \$ 488.25 | 5 |
| | | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 488.25 |



| M.L.A. NAME Alan Lagimodiere | | | | | DATE PREPARED March 4, 2020 | | | 4, 2020 |
|------------------------------|--------------|-------------|---|--------|-----------------------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENC | Y OF | Selkirk | | | | MAR 0 5 | 2020 |
| Date (M/D) | Vendor | Description | on of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 2/27 | Rinella busi | iness cards | | | | | 84.00 | |
| | 1 - 17 | | | | | | | |
| | pay direct | | 7 | | | | | |
| | | | | 1.00 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | * | | 1/1 | | | | | |
| | | | | | | | | |
| | , | | | | | | | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | | | Arguer and | 11 12 | | | | |
| | | 8.5 | | | | | | 1 |
| | | | | | | | | |
| | | | | | | = | | |
| | | | | | | - | | |
| | | | | SUB -T | OTALS: | | \$ 84.00 | |
| | | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 84.00 |



| M.L.A. NAME | | Alan L | Alan Lagimodiere | | EPARED _ | March 1 | 6, 2020 |
|-------------|------------|------------|-----------------------|---|-----------------|---------------------|----------------|
| FOR THE | CONSTITUEN | ICY OF | Selkirk | _ | | MAR 16 | 2020 |
| Date | Vendor | Descriptio | n of Purchase/Purpose | | Office Space | Office Operation | Representation |

| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | Office Space | Office Operation | Representation |
|---------------|------------|---------------------------------|--------------|-----------------|---------------------|----------------|
| 12/2 | PC Caucus | meals | | | | 100.00 |
| | | | | | | |
| | | - W | | | | |
| | | | | *76 | | |
| | pay direct | A | | | | |
| | | | | | | |
| | | | | 11 | | |
| | | | | | | |
| | 100 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | <i>V</i> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | SUB -TOTALS: | | | \$ 100.00 |

TOTAL AMOUNT OF EXPENSES \$ 100.00



| M.L.A. NAM | IE | Alan Lagimodiere | D | DATE PREPARED March 16, 202 | | | 16, 2020 |
|---------------|--------------------------------|---------------------------------|--------|-----------------------------|-----------------|---------------------|----------------|
| FOR THE C | OR THE CONSTITUENCY OF Selkirk | | | | | MAR 1 | 6 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | e | | Office Space | Office Operation | Representation |
| 3/9 | Printers Xclusive | e toner | | | | 1,711.14 | ŀ |
| | | | | | | | |
| | | × | | | | | |
| | pay direct | | | | | | |
| | | Δ. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 27 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | SUB -T | OTALS: | | \$ 1,711.14 | 4 |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 1,711.14 |



| M.L.A. NAME | | Alan Lagimodiere | | | _ DATE PREPARED _ | | March 16, 2020 | | 5, 2020 |
|---------------|-------------------|------------------|----------------------|--------|-------------------|-----------------|---------------------|----|----------------|
| FOR THE | CONSTITUENCY | / OF | Selkirk | | | | MAR 1 | 6 | 2020 |
| Date (M/D) | Vendor | Description | on of Purchase/Purpo | se | | Office Space | Office Operation | | Representation |
| 3/10 | Selkirk Transit A | Authority b | ous advertising | | | | 410. | 95 | |
| | | | | 9 | 1.3 | | | | |
| | | | × | | | | | | |
| | 29 | | | | | 7 | | | |
| | pay direct | | | | | | | | |
| | | | - | | | | | | |
| | | | | | | | | | |
| | | | | 9 | | | | | |
| | 1 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | -11 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | : | | | 6 |
| | | | | SUB -T | OTALS: | | \$ 410.9 | 95 | |
| | | | | | TOTAL | AMOUNT OF E | XPENSES | | \$ 410.95 |

\$ 236.92

TOTAL AMOUNT OF EXPENSES



| M.L.A. NAN | 1E | Alan Lagimodiere | DATE PR | EPARED | March 16 | |
|----------------------|--------------------|---------------------------------|--------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY | | OF Selkirk | | _ | | 1 6 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | e | Office Space | Office Operation | Representation |
| 3/1 | Bell MTS office | internet | | | 81.71 | |
| 3/1 | Bell MTS office | phone | | | 103.17 | |
| 3/8 | Vivint office alar | rm | | 52.04 | | |
| | | | | 4 J | | |
| | | Δ | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 11 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | 1131 | | | |
| | | | SUB -TOTALS: | \$ 52.04 | \$ 184.88 | |

| M.L.A. NAN | ЛЕ | Alan Lagimodiere | [| DATE PREPARED February 19, 2 | | | | |
|---------------|------------------|-------------------------------|--------|------------------------------|-----------------|---------------------|----------------|--|
| FOR THE | CONSTITUENCY | OF Selkirk | | > h 0 | | FEB | 2 7 2020 | |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation | |
| 2/11 | MB Hydro final | I bill for 326 main | | | 173.74 | 111 | P Harris | |
| 2/1 | Bell MTS intern | et | | | | * 81.71 | | |
| 2/13 | Petersfield Mote | el constituent meeting | | | | | 21.20 | |
| 2/18 | Ricky's Allday G | Frill constituent meeting | | :140 = 1 | in the second | | 34.47 | |
| 2/14 | Canada Post | postage | | | | 5.39 | 1 000 | |
| 2/15 | Vivint Smart Hor | me alarm maintenance | | | 54.88 | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | | 75 L | | | |
| | | . Al | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | 1 | |
| | | | | | 9 | | | |
| | | | X | | | | | |
| | | | | | En . | | | |
| | 110 | | | | | | | |
| | | | | | | | | |
| T- 1 | | 2 12 | | | | | | |
| | | | SUB -T | OTALS: | \$ 228.62 | \$ 87.10 | \$ 55.67 | |
| | | | | TOTAL | AMOUNT OF EX | (PENSES | \$ 371.39 | |
| | | | | | | | | |



| M.L.A. NAMEAla | | Alan | Alan Lagimodiere DA | | DATE PREPARED | | March 4, 2020 | |
|----------------|-------------------|-----------|---|----------|---------------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF | Selkirk | | | | MAR Û | 5 2020 |
| Date (M/D) | Vendor | Descripti | on of Purchase/Purpose | Э | | Office Space | Office Operation | Representation |
| 2/14 | MB Hydro | | | | | 308.14 | | |
| 2/14 | MB Hydro | | 111111111111111111111111111111111111111 | | | 162.48 | | |
| 2/26 | No Frills office | supplies | * | | | | 7.98 | |
| 3/3 | Home Hardware | office su | pplies | | | | 22.38 | |
| 2/7 | Bilsky Enterprise | es pla | ns for building and oငໍcເ | ıpancy p | ermit | 769.13 | | |
| | , e : | | | | | | | |
| | | 1.0874 | | | | | | - 7 |
| 3 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 22 | 1 1 | | | | |
| | | 11.74 | | | | | | |
| | | | 1 | | | | | |
| | | | 100 | | | | | |
| | | | :40 : | | | 1000 1010 | | |
| | | | 17 3 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | SUB -T | OTALS: | \$ 1,239.75 | \$ 30.36 | 6 |
| | | | · | | TOTAL | AMOUNT OF EX | (PENSES | \$ 1,270.11 |



| M.L.A. NAN | 1E | Alan Lagimodiere | | DATE PREPARED March 16, 2020 | | | |
|---|--------------------------------|--------------------------|---------------------------------|---|-----------------|---------------------|-----------------|
| FOR THE CONSTITUENCY OF Selkirk | | | | | | | |
| Date (M/D) | Vendor | Description of Purchas | se/Purpose | | Office Space | Office Operation | Representation |
| 3/16 | Bell MTS - Wire | less service for MLA & 0 | CA | | | 136.05 | |
| | | | r | | | | |
| | ****************************** | | | | | | |
| *************************************** | | | Δ. | *************************************** | | | |
| | | | | | | | |
| | | | | | | | |
| | | | ******************************* | | | | |
| | | | | | | | |
| | | | | | | | 7 3 |
| | | PAY DIRECT | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | SUB - | TOTALS: | | 136.05 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | 4 136.05 |



| CONS | IIIUE | INC Y | ALLU | VANCE | |
|------|-------|-------|------|-------|--|
| | | | | | |

| M.L.A. NAME Alan Lagimodiere | | DATE PR | | EPARED _ | February | 10, 2020 | |
|------------------------------|--------------|---------------------------------|--------|----------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Selkirk | | ::11 | | FEB | 1 8 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation |
| 1/22 | K5 Insurance | | 12 | | | 35.31 | |
| 2/5 | K5 Insurance | | | | | 570.31 | |
| C 199601000 | pay direct | | | 540 | | | |
| • | | | | | | 100,000 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 10.00 | |
| | | | | 1 | | | -2 |
| | | | | 17.77 | | | |
| | | | | | | | 1111 |
| | | | | | | | |
| | | | | 7,7 | | | |
| s- | | | | | | | |
| 15 | | | | | 1 2 | | |
| | 7.5 (| | SUB -T | OTALS: | | \$ 605.62 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 605.62 |



| CONSTITUENCY ALLOWANCE |
|------------------------|
|------------------------|

| M | I.L.A. NAN | лЕ | Alan Lagim | odiere | | DATE PR | EPARED | March | 1 26 | , 2020 |
|------|---------------|------------------|------------------|-----------------|--------|---------|-----------------|---------------------|----------|----------------|
| F | OR THE (| CONSTITUENCY | OF | Selkirk | | | | MAR | 3 1 | 2020 |
| | Date (M/D) | Vendor | Description of I | Purchase/Purpos | е | | Office Space | Office Operation | | Representation |
| 120 | 3/26 | Big and Colourfo | ul Selkirk Blue | Book Ad | | | | 166. | 95 | |
| 1 20 | | | | | | | | | | |
| | | | | н | | | | | | |
| | | pay direct | | | | | | | | |
| | | | | 4 | | | | | | |
| | | | | | | | | | \perp | |
| | | | | | | | | | _ | |
| | | | | | | | | | 4 | |
| | | | | | | | | | \perp | |
| | | | | | | | | | 4 | |
| | | | | | | | | | 4 | |
| | | | | | | | | | 4 | |
| | | | | | | | | | 4 | |
| | | | | | | | | | 4 | |
| | | | | | | | | | + | |
| | | | | | | | | | - | |
| _ | | | | | | | | | \dashv | |
| _ | | | | | | | | | + | |
| | | | | | | | | | + | |
| | | | | | SUB -T | OTALS: | | \$ 166. | 95 | |
| | | | | | | TOTAL | AMOUNT OF E | XPENSES | | \$ 166.95 |



Fiscal Year MLA EXPENSE CLAIM 2019-2020

| M.L.A. NAME Alan Lagimodiere | | D | ATE PREPARED | March 2 | | |
|---------------------------------|-------------------|---------------------------------|--------------|-------------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Selkirk | | | MAR 3 1 2020 | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose |) | Office Space | Office Operation | Representation |
| 3/10 | Staples office | supplies | | | 278.12 | |
| 1/29 | Staples office | supplies | | | 103.53 | |
| | | * | | | | |
| | | | | | | |
| | pay direct to Ala | an Lagimodiere | | | | |
| -25 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | 10 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| L | | | SUB -T | OTALS: | \$ 381.65 | |
| | | | | TOTAL AMOUNT OF E | XPENSES | \$ 381.65 |



Fiscal Year MLA EXPENSE CLAIM 2019-2020

| M.L.A. NAME Alan Lagimodiere | | | DATE PREPARED March 26, 2020 | | 26, 2020 | | |
|------------------------------|------------------|--------------------------------|------------------------------|-------------------------|-----------------|---|----------------|
| FOR THE (| CONSTITUENCY | OF Selkirk | | | | MAR | 3 1 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation |
| 3/19 | Rexall office su | upplies | | | | 24.0 | 5 |
| 3/24 | Staples office | supplies | | | | 78.79 | 9 |
| 3/25 | Staples office s | supplies | | | | 28.83 | 3 |
| | | | | | | | |
| | | Δ | | | | | |
| | | | | | | | |
| | | | | | | | |
| U*5 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 445-44-4-4-Ferringerser | | *************************************** | |
| | | | | | | | |
| | | | | | | *********** | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | SUB -T | OTALS: | | \$ 131.67 | , |
| | | · | | TOTAL | AMOUNT OF E | XPENSES | \$ 131.67 |