

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                    |   | Bidhu Jha  |                          | _ DATE PREPARED |                 | February 11, 2016      |                      |
|----------------------------------|---|--|--------------------------|-----------------|-----------------|------------------------|----------------------|
| FOR THE CONSTITUENCY OF Radisson |   |  |                          |                 |                 | FEB                    | 1 9 2016             |
| Date<br>(M/D)                    | Vendor                                      | Description of Purchase/Purpose  | e                        |                 | Office<br>Space | Office<br>Operation    | Representation       |
| 12/23                            | The Standard Press: Letterhead - 5000 sheet |  |                          |                 |                 | 405.67                 | <del>-\$405:67</del> |
|                                  | Invoice #18221                              |  |                          |                 |                 |                        |                      |
|                                  |   |  |                          |                 | 200             |                        | 7,000                |
|                                  |   |  |                          |                 |                 |                        |                      |
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|                                  | PAY DIRECT                                  |  |                          |                 |                 |                        |                      |
|                                  | PAT DIRECT                                  | ***************************************  |                          |                 |                 |                        |                      |
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|                                  |   | N N  | ē                        | 505 AC 1446     |                 |                        | 00                   |
|                                  |   | SUB -T   | OTALS:                   |                 | 405.6           | 7 <del>*\$405.87</del> |                      |
|                                  |   |  | TOTAL AMOUNT OF EXPENSES |                 |                 | \$405.67               |                      |