

MLA EXPENSE CLAIM

| CON | STITU | JENCY | ALLC | WANCE |
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| M.L.A. NAME | | Len Isleifson | C | DATE PREPARED | | December 16, 2021 | |
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| FOR THE C | CONSTITUENCY | OF Brandon East | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | • | | Office Space | Office Operation | Representation |
| 12/16 ⁻ | BELL MOBILITY | Y - Wireless service for MLA & CA | | | | 53.50 | |
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| | | | SUB -T | OTALS: | | 53.50 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 53.50 |



| M.L.A. NAN | 1E | Len Isleifson | | DATE PR | EPARED _ | December | 20, 2021 |
|-----------------|-------------------------|--------------------------------|--------------|---------|------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR THE (| CONSTITUENCY | OF BRANDON EAST | | | | DEC 3 | 1 2021 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | 11 | Office Space | Office Operation | Representation |
| 12/12 | Brandon Sun | - Ad | | | *(| 199.76 | |
| 12/19 | Brandon Sun | - Ads | 19 | | 2 02230 | 276.15 | |
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| | | | SUB -T | OTALS: | | \$ 475.91 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 475.91 |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME Len Isleifs | | Len Isleifson | | DATE PREPARED Decemb | | | per 16, 2021 | |
|--------------------------------------|--------------------|--------------------------------|--------|----------------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Brandon East | | | | | DE | C 3 1 2021 | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation | |
| 5/5 | Christies - Office | e Supplies | | | | • 26.30 | O . | |
| 9/21 | Christies - Office | Supplies | | | | 47.33 | 3 | |
| 12/3 | Shoppers - Cana | ada Post Mailing | | | | . 4.66 | 6 | |
| 12/16 | Dollarama - Chri | istmas Open House | | | | -4.7! | 4.75 | |
| 12/16 | Co-Op - Christm | as Open House | | | | -132.9 6 | 132.96 | |
| 12/16 | Superstore - Chi | ristmas Open House/Coffee Supp | lies | | | 5.99 | | |
| 12/17 | Tim Hortons - Cl | hristmas Open House Coffee | | | | 42.54 | 42.54 | |
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| Linux | - | | SUB -T | OTALS: | | 78.29 \$-264.5 | 186.24 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 264.53 | |



| M.L.A. NAME Len Isleifson | | DATE PREPARED _ | | January 4, 2022 | | | |
|---------------------------|------------------|----------------------------------------------|--------|-----------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Brandon East | | | | JAN 1 | 9 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation |
| 11/14 - | Brandon Sun Inv | voice for Remembrance | Dayx | I d | | 44.89 | |
| 12/31 | Brandon Sun Inv | voice for Remembrance voice for Christmas | Ad | , , | | 92.14 | |
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| | | | SUB -T | OTALS: | | \$ 137.03 | 3 |
| | | | - | TOTAL | AMOUNT OF E | XPENSES | \$ 137.03 |



| M.L.A. NAME Len Isleitson | | Len Isleifson | DATE PE | | EPARED _ | January 4, 2022 | |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|--------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Brandon East | | | - | | JAN 19 | 2022 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 12/21 - | Westman Comm | nunications Servuce Dec. 27 - Jar | n. 26 | | | 210.3 | 5 |
| | | TV, Internet - Ph | one | | e gradition | 13-23-9000 | |
| - X-112 - 3 - 1 | | | | | | 2012 | |
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| | Maria de la compansión de | | | | | | |
| | | | SUB -TO | OTALS: | | \$ 210.3 | 5 |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 210.35 |



| M.L.A. NAME Len Isleifson | | Len Isleifson | [| DATE PR | REPARED _ | January 20, 2022 | |
|---------------------------|---------------------------------|--------------------------------|--------|--------------|-----------------|---------------------|----------------|
| FOR THE (| HE CONSTITUENCY OF Brandon East | | | JAN 2 4 2022 | | | 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation |
| (M/D) 1/18 | Riverview Curlin | ng Club - Advertising Sign | | | | 210.00 | |
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| | | Pay to Len Isleifson, M | LA | | | | |
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| ¥ . | | | SUB -T | OTALS: | | \$ 210.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 210.00 |