

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                       |                    | Kerri Irvin-Ross                |        | _ DATE PREPARED _        |                 | May 11, 2015        |                |
|-------------------------------------|--------------------|---------------------------------|--------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Fort Richmo |                    | OF Fort Richmond                |        |                          |                 |                     | MAY 2 1 2015   |
| Date<br>(M/D)                       | Vendor             | Description of Purchase/Purpose | e      |                          | Office<br>Space | Office<br>Operation | Representation |
| - 3/25                              | Pegasus - Lifest   | tyles 55: Group Ad - April      |        |                          |                 | \$121.15            |                |
|                                     | Invoice #LS 154316 |                                 |        |                          |                 | 2                   |                |
| -                                   |                    |                                 |        | 944                      |                 |                     |                |
|                                     |                    |                                 |        | <u></u>                  | 2               | 900                 |                |
|                                     |                    |                                 |        |                          |                 |                     |                |
|                                     | PAY DIRECT         |                                 |        |                          | ).<br>          |                     | <u> </u>       |
|                                     | PAT DIRECT         |                                 |        |                          |                 |                     |                |
|                                     |                    |                                 |        |                          |                 |                     |                |
|                                     |                    | <u> </u>                        |        |                          |                 | 2 /22/1             |                |
|                                     |                    |                                 |        |                          |                 | *****               |                |
|                                     |                    | 8                               |        |                          |                 |                     |                |
|                                     |                    |                                 |        |                          |                 |                     |                |
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|                                     | <u> </u>           |                                 |        |                          |                 |                     |                |
|                                     |                    |                                 |        |                          |                 |                     |                |
| 2 2                                 |                    |                                 |        |                          |                 |                     |                |
|                                     |                    |                                 |        |                          |                 |                     |                |
|                                     | l                  |                                 |        | *                        |                 |                     |                |
|                                     |                    |                                 | SUB -T | B-TOTALS: \$121.15       |                 |                     |                |
| 4                                   |                    | 9                               |        | TOTAL AMOUNT OF EXPENSES |                 | \$121.15            |                |