

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                      |   | Jennifer Howard              |                        | _ DATE PREPARED _      |  | July 30, 2015       |                |
|------------------------------------|---|------------------------------|------------------------|------------------------|--|---------------------|----------------|
| FOR THE CONSTITUENCY OF Fort Rouge |   |                              | SEP 2 1 2015           |                        |  |                     |                |
| Date<br>(M/D)                      | Vendor  | Description of Purchase/Ригр | ose                    |                        | Office<br>Space                        | Office<br>Operation | Representation |
| 6/30                               | MTS - The Manitoba Teacher: Group Ad - June Issue |                              |                        | S                      | 15.3                                   | \$83.52             | *              |
| ¥                                  | Invoice #IN18004                                  |                              |                        |                        | . 0 <del>3</del> //do.                 |                     | 8              |
|                                    |   |                              |                        |                        |  |                     | *              |
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| <i>9</i> 2                         |   |                              |                        |                        |  |                     |                |
|                                    |   | 4                            |                        |                        |  |                     |                |
|                                    | 6   | \$2.<br>\$                   | <del>2011 - 2011</del> | 50                     |  |                     |                |
|                                    | PAY DIRECT  | 296                          |                        | -                      |  |                     |                |
|                                    |   |                              |                        | (d)                    |  | ic .                |                |
| *                                  | et p  |                              |                        |                        |  |                     | 19             |
|                                    | 2   |                              | ·                      |                        | 3                                      |                     |                |
| 5000                               |   |                              |                        |                        |  |                     |                |
|                                    |   | ***                          |                        |                        |  | 3.                  |                |
| 12                                 | 300   |                              |                        |                        |  |                     |                |
| *                                  | <u></u>   |                              | 5                      | a                      | 6                                      |                     |                |
|                                    |   |                              | 2002                   |                        |  | 0.00                |                |
| 4647                               |   | B                            |                        | 2                      | ************************************** | 85                  |                |
|                                    | 345V  |                              | 6                      | De .                   | 9                                      |                     |                |
|                                    |   | -                            | 50                     | 4                      | 2                                      |                     | 200            |
| # ¥                                |   |                              | SUB                    | -TOTALS:               |  | \$83.52             | 2              |
| 5                                  | ÷   |                              | 8                      | TOTAL AMOUNT OF EXPENS |  |                     | \$83.52        |