## Fiscal Year 2015-2016

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| IVI.L.A. S NAIVIE Jehnner noward DA |                  |   |                 |           | DATEPR                   | PREPARED IVIAY 0, 2015 |                            |                |
|-------------------------------------|------------------|---|-----------------|-----------|--------------------------|------------------------|----------------------------|----------------|
| FOR THE CONSTITUENCY OF Fort Rouge  |                  |   |                 |           |                          | 50.                    | M                          | AY - 7 2015    |
| Date<br>(M/D)                       | Vendor           | Description of                          | Purchase/Purpos | е         |                          | Office<br>Space        | Office<br>Operation        | Representation |
| 4/7                                 | Variclean Servic | es                                      | Ja              | nitorial  |                          | \$73.50                |                            |                |
| 4/21                                | n u              |   |                 | 11        | 24 - 1524-02             | \$73.50                |                            |                |
| 4/1                                 | MTS              |   | Int             | ernet     |                          |                        | \$96.00                    | bate.          |
| 4/21                                | MB Hydro         | &                                       | Ele             | ectricity |                          | \$174.52               |                            |                |
| 4/21                                | Imperial Parking |   | Pa              | arking    |                          | \$68.25                |                            |                |
|                                     |                  |   |                 |           |                          |                        |                            |                |
|                                     |                  | *************************************** |                 |           |                          |                        |                            |                |
|                                     |                  |   |                 |           |                          |                        |                            |                |
|                                     |                  |   |                 |           |                          |                        |                            |                |
|                                     | s                |   |                 | 1 10 E    |                          |                        |                            |                |
|                                     |                  |   |                 | *         |                          |                        |                            |                |
|                                     |                  |   |                 |           |                          |                        | 55-04-03-5-3-Mennephtstere |                |
|                                     |                  |   |                 |           |                          |                        | •                          |                |
|                                     |                  | -                                       |                 |           |                          |                        | ٠                          |                |
|                                     | LifeEnd Ab.      |   |                 |           |                          |                        | 2000                       |                |
|                                     |                  |   |                 |           |                          | -7                     |                            |                |
|                                     | s g              |   |                 |           |                          |                        |                            |                |
|                                     | 7878-79          | 19                                      |                 |           |                          |                        |                            |                |
|                                     |                  |   |                 |           |                          |                        |                            |                |
|                                     |                  |   | SUB -T          | OTALS:    | \$389.77                 | \$96.00                |                            |                |
| e<br>A                              |                  |   |                 |           | TOTAL AMOUNT OF EXPENSES |                        |                            | \$485.77       |