



## MLA EXPENSE CLAIM TRAVEL ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A.'s NAME REG HELWER

DATE PREPARED January 31, 2017

FOR THE CONSTITUENCY OF BRANDON WEST

FEB 06 2017

| Date Of Travel (M/D)  | STARTING POINT | DESTINATION | PRIVATE VEHICLE KMs | Purpose: Constituency or Legislative Business | MEALS     |       |        | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES |             |                                    |
|---|----------------|-------------|---------------------|---|-----------|-------|--------|---------------------------------|----------------|-------------|----------------|-------------|------------------------------------|
|   |                |             |                     |   | Breakfast | Lunch | Dinner |                                 |                |             | Amount         | Description |                                    |
| 1/8   | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/13  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| 1/15  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/16  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| 1/18  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/18  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| 1/18  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/20  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| 1/23  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/25  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| 1/26  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |             |                                    |
| 1/26  | Legislature    | Brandon     | 220                 | C   |           |       |        |                                 |                |             |                |             |                                    |
| Total Kms: <u>2,640</u> x <u>\$0.45</u> (Mileage rate) \$ <b>1,188.00</b> |                |             |                     |   |           |       |        |                                 |                |             |                |             | <b>TOTAL:</b><br><b>\$1,188.00</b> |

*Bdn: Waterloo*



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|---|----------------|-------------|---------------------|---|-----------|-------|--------|---------------------------------|----------------|-------------|----------------|---------------------------|
|   |                |             |                     |   | Breakfast | Lunch | Dinner |                                 |                |             | Amount         | Description               |
| 1/30  | Brandon        | Legislature | 220                 | L   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
|   |                |             |                     |   |           |       |        |                                 |                |             |                |                           |
| <b>Total Kms: <u>220</u> x <u>\$0.45</u> (Mileage rate) \$ <b>99.00</b></b> |                |             |                     |   |           |       |        |                                 |                |             |                | <b>TOTAL:<br/>\$99.00</b> |

*Bdm = Waterloo*