



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

LEGISLATIVE
ASSEMBLY

M.L.A.'s NAME REG HELWER DATE PREPARED February 2, 2017

FOR THE CONSTITUENCY OF BRANDON WEST

FEB 06 2017

| Date (M/D) | Vendor | Description of Purchase/Purpose | Office Space | Office Operation | Representation |
|---------------------------------|--|---------------------------------|-----------------|---------------------|-----------------|
| 1/31 | Westman Journal (politician, Crime Stoppers & Winter Fest) - ADS | | | \$271.95 | |
| 1/31 | Brandon Sun (Ag Days) - ADS | | | \$70.00 | |
| 2/2 | Brandon Chamber of Commerce (134th Annual Dinner) | | | | \$141.75 |
| | | - March 16/17 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUB -TOTALS: | | | | \$341.95 | \$141.75 |
| TOTAL AMOUNT OF EXPENSES | | | | | \$483.70 |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

LEGISLATIVE
ASSEMBLY

M.L.A.'s NAME REG HELWER DATE PREPARED January 31, 2017

FOR THE CONSTITUENCY OF BRANDON WEST FEB 06 2017

| Date (M/D) | Vendor | Description of Purchase/Purpose | Office Space | Office Operation | Representation |
|--------------------------|------------------------------|--|-----------------------------|----------------------------------|----------------|
| 1/12 9 | Bondamann Inc | (Office window painted for Christmas) | | \$231.00 . | |
| 1/18 7 | Brandon University Athletics | (banner at Healthy Living) | | \$950.00 | |
| 1/24 | | Provincial Exhibition of Manitoba President's Dinner - Feb 16/17 | | | \$110.00 . |
| 1/25 | Christie's Office Plus | (office supplies) | | \$56.39 . | |
| 1/25 10 | Progressive Sanitation | (office mats) | 18.66 \$37.32 | | |
| 1/24 | PROGRESSIVE SANITATION | (OFFICE MATS) | 18.66 | | |
| 10/26 | | Tournament of Champions - group ad | | 83.34 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUB -TOTALS: | | | \$37.32 | 1320.73 \$1,237.39 | \$110.00 |
| TOTAL AMOUNT OF EXPENSES | | | | 1468.05 \$1,384.71 | |