## **MLA EXPENSE CLAIM**

#### LIVING ALLOWANCE

| M.L.A. NAME Cliff Graydon |                 |                                      | DATE PREPARED December 28, 2017 |                  |     |                  |
|---------------------------|-----------------|--------------------------------------|---------------------------------|------------------|-----|------------------|
| FOR THE C                 | CONSTITUENCY    |                                      | _                               |                  | DEC | 2 8 2017         |
|                           | Aut             | horized Temporary Residence Expenses |                                 | Touthe           |     | For the month    |
| Date<br>(M/D)             | VENDOR          | DESCRIPTION OF PURCHASE              | For the month of Nov            | For the month of |     | of               |
| 1 <b>1</b> /11            | Shaw Cable /    | nternet                              | \$130.54                        |                  |     |                  |
|                           |                 | ,                                    |                                 |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      |                                 |                  |     | 17               |
|                           |                 |                                      | \$ 130.54                       | \$               |     | \$               |
|                           |                 |                                      | Totals:                         |                  | \$  | 130.54           |
|                           | Au              | thorized Living Expenses             |                                 |                  |     |                  |
| Date<br>(M/D)             | VENDOR          | DESCRIPTION OF PURCHASE              | For the month of NOV.           | For the month of |     | For the month of |
| 1 <b>1</b> /11            | Shaw Cable - ba | alance of Internet                   | \$19.70                         |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      | i.                              |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      |                                 |                  |     |                  |
|                           |                 |                                      | A \$10.70                       | \$               |     | \$               |
|                           |                 |                                      | \$ \$19.70                      | <b>1</b> •       | T   | Ψ                |
|                           |                 | Totals:                              |                                 | \$ 19.70         |     |                  |

| Total Residence Expenses | \$<br>130.54 |
|--------------------------|--------------|
| Total Living Expenses    | \$<br>19.70  |
| TOTAL EXPENSES CLAIMED   | \$<br>150.24 |

Totals:



# **MLA EXPENSE CLAIM**

## LIVING ALLOWANCE

| M.L.A. NAM                      | E Cliff Gray      | don                                  | _ DATE PREPARED   | January 3, 2018       |       |                  |  |
|---------------------------------|-------------------|--------------------------------------|---|-----------------------|-------|------------------|--|
| FOR THE CONSTITUENCY OF Emerson |                   |                                      | _   | J                     | AN 1  | 2 2018           |  |
|                                 | Aut               | horized Temporary Residence Expenses |   |                       |       |                  |  |
| Date<br>(M/D)                   | VENDOR            | DESCRIPTION OF PURCHASE              | For the month of  | For the month of      |       | For the month of |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      | \$  | \$                    |       | \$               |  |
|                                 |                   |                                      | Totals:   |                       | \$    |                  |  |
|                                 | Au                | thorized Living Expenses             |   | 1                     |       |                  |  |
| Date<br>(M/D)                   | VENDOR            | DESCRIPTION OF PURCHASE              | For the month of <u>December</u>                                  | For the n             | nonth | For the month of |  |
| Dec 1                           | Breakfast: 1 @ \$ | 7.85                                 | 7.85  |                       |       |                  |  |
| Dec <b>5 · 8</b>                | Breakfast: 2 @ \$ | 7.85 & Dinner: 2 @ \$16.70           | 49.10   |                       |       |                  |  |
| Dec 10-1 <b>2</b>               | Breakfast: 2 @ \$ | 7.85 & Dinner: 2 @ \$16.70           | 49.10   |                       |       |                  |  |
| Dec 21                          | Lunch: 1 @ \$9.8! | 5                                    | 9.85  |                       |       |                  |  |
| Dec 37-29                       | Breakfast: 2 @ \$ | 7.85 & Dinner: 1 @ \$16.70           | 32.40   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      |   |                       |       |                  |  |
|                                 |                   |                                      | \$ 148.30   | \$                    |       | \$               |  |
|                                 |                   |                                      | <b>Totals:</b> \$ 148.30  |                       | .30   |                  |  |
|                                 |                   |                                      | Total Residence Expens  | es                    | \$    |                  |  |
|                                 |                   |                                      |   | Total Living Expenses |       |                  |  |
|                                 |                   |                                      | Total Living Expenses \$ 148.30  TOTAL EXPENSES CLAIMED \$ 148.30 |                       |       | 48.30<br>48.30   |  |

JAN 2 9 2018

\$

\$

Total Living Expenses

**TOTAL EXPENSES CLAIMED** 

79.10

150.24



M.L.A. NAME

Cliff Graydon

FOR THE CONSTITUENCY OF Emerson

## **MLA EXPENSE CLAIM**

#### LIVING ALLOWANCE

DATE PREPARED January 29, 2018

|               | Aut             | thorized Temporary Residence Expenses |                            |                    |                  |        |                 |        |
|---------------|-----------------|---------------------------------------|----------------------------|--------------------|------------------|--------|-----------------|--------|
| Date<br>(M/D) | VENDOR          | DESCRIPTION OF PURCHASE               |                            | r the month<br>DEC | For the month of |        | For the mont of | .h<br> |
| 12/11         | SHAW - cable    |                                       |                            | \$71.14            |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 | 6                                     | \$                         | 71.14              | \$               |        | \$              |        |
|               |                 |                                       | To                         | tals:              |                  | \$     | 71.14           |        |
|               | Au              | thorized Living Expenses              |                            |                    |                  |        |                 |        |
| Date<br>(M/D) | VENDOR          | DESCRIPTION OF PURCHASE               | Fo<br>of                   | r the month<br>DEC | For the month of |        | For the mont of | h<br>  |
| 12/11         | SHAW - Internet |                                       |                            | \$79.10            |                  |        |                 |        |
| =             |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    |                  |        |                 |        |
|               |                 |                                       |                            |                    | -                |        |                 |        |
|               |                 |                                       | \$                         | \$79.10            | \$               |        | \$              |        |
|               |                 |                                       | То                         | tals:              |                  | \$ 79. | 10              |        |
|               |                 | Total Resi                            | otal Residence Expenses \$ |                    |                  | 71.14  |                 |        |

\$

\$

1,120.00

Total Living Expenses

**TOTAL EXPENSES CLAIMED** 



## **MLA EXPENSE CLAIM**

## LIVING ALLOWANCE

| M.L.A. NAME Cliff Graydon |              | DATE PREPARED                        | February                     | 1, 2018    |             |                  |
|---------------------------|--------------|--------------------------------------|------------------------------|------------|-------------|------------------|
| FOR THE C                 | ONSTITUENCY  | OF Emerson                           |                              |            |             |                  |
|                           | Aut          | horized Temporary Residence Expenses |                              |            |             | ,                |
| Date<br>(M/D)             | VENDOR       | DESCRIPTION OF PURCHASE              | For the month of <u>Feb.</u> | For the of | month       | For the month of |
| 2/1                       | EDISON PROPE | ERTIES - February Rent               | \$1,120.00                   |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           | PA           | / DIRECT                             |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      | \$ 1,120.00                  | \$         |             | \$               |
|                           |              |                                      | Totals:                      |            | \$ 1,120.00 |                  |
|                           | Au           | thorized Living Expenses             |                              | T = "      |             | F th - m - mth   |
| Date<br>(M/D)             | VENDOR       | DESCRIPTION OF PURCHASE              | For the month of             | For the of | montn       | For the month of |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      |                              | -          |             |                  |
|                           |              |                                      |                              |            |             |                  |
|                           |              |                                      | \$                           | \$         | T           | \$               |
|                           |              |                                      | Totals: \$                   |            |             |                  |
|                           |              | Total Residence Evnens               | -00                          | \$         | 1.120.00    |                  |