

### MLA EXPENSE CLAIM

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAN                             | ME Clip     | If Grandon                    |              | DATE P           | REPARED         | Rec 2               | 1/16           |
|--|-------------|-------------------------------|--------------|------------------|-----------------|---------------------|----------------|
| FOR THE (                              | CONSTITUENC | l Graydon<br>10F Imerson      | <u> </u>     |                  | -               |                     | 0 4 2017       |
| Date<br>(M/D)                          | Vendor      | Description of Purchase/Purpo | se           |                  | Office<br>Space | Office<br>Operation | Representation |
| 1912                                   | Golden      |                               | tin          | 9                |                 | 453.0               | 60             |
|  | Mari        | istmas greete                 | nd           |                  |                 |                     | ***            |
|  | (on         | CFAM)                         | -V           |                  |                 |                     |                |
|  |             |                               |              |                  |                 |                     |                |
|  |             |                               |              |                  |                 |                     |                |
|  | -           |                               |              |                  |                 |                     |                |
|  |             |                               |              | <u> </u>         |                 |                     |                |
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|  | #           |                               |              | -                |                 |                     |                |
|  |             |                               |              |                  |                 |                     |                |
|  |             |                               |              |                  |                 |                     |                |
|  |             | PAY DIRECT                    |              | s. <del>-1</del> |                 | 8                   |                |
|  |             |                               | ¥07709000000 | -                |                 |                     |                |
|  |             |                               |              |                  |                 |                     |                |
|  |             |                               | SUB -T       | OTALS:           |                 | 453.60              |                |
| ## ### ### ### ### ### #### ########## |             |                               |              | TOTAL            | AMOUNT OF E     | XPENSES             | \$453.60       |



| M.L.A. NAM    | ME Cli       | ff Graydon                               |                                       | DATE PF | REPARED         | Jan.                | 3,2017         |
|---------------|--------------|--|---------------------------------------|---------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY | of Emerse                                |                                       | -       |                 |                     | 0 6 2017       |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purp             |                                       |         | Office<br>Space | Office<br>Operation | Representation |
| Dec 27        | Southeas     | t Journal Inv. 2                         | 3649                                  |         |                 |                     |                |
|               | Christ       | nas Greeting - A                         | d                                     |         |                 | 147.00              | د              |
|               |              |  |                                       | -       |                 |                     |                |
|               |              |  | <del>-</del>                          |         |                 |                     |                |
|               |              |  |                                       |         |                 |                     |                |
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|               |              |  | <del></del>                           | i       |                 |                     |                |
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|               |              | el e |                                       |         |                 |                     |                |
|               |              |  |                                       |         |                 |                     |                |
|               |              |  |                                       |         |                 |                     |                |
|               |              |  |                                       |         |                 | 77.                 |                |
|               | _            | PAY DIRECT                               |                                       |         |                 |                     |                |
|               |              |  |                                       |         |                 |                     |                |
|               |              |  | SUB -T                                | FOTALS: |                 | 147.00              |                |
|               |              |  |                                       | TOTAL A | MOUNT OF EX     | PENSES              | \$147.00       |



#### **MLA EXPENSE CLAIM**

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NA         | ME          | liff Graydon                | <u> </u>    | DATE PR  | EPARED          | ( sen 41            | 17             |
|-------------------|-------------|-----------------------------|-------------|----------|-----------------|---------------------|----------------|
| FOR THE           | CONSTITUEN  | CY OF Innerson              |             |          | -               | JAN 0               | 6 2017         |
| Date<br>(M/D)     | Vendor      | Description of Purchase/Pur | pose        |          | Office<br>Space | Office<br>Operation | Representation |
|                   | Post No     | dia Network In              | iv.         |          |                 |                     |                |
| 12 31             | altmak      | led River Halley            | keho        | ,        | -               |                     |                |
|                   | Chris       | tman Open House             | J-Ad        |          |                 | 156.45              |                |
| 31                | Joer.       | MD00962822                  |             |          |                 |                     |                |
| 12 3/9            | St. Jea     | in tarm Days a              | ds          |          |                 | 78.75               |                |
| 7. <del>3</del> 1 | In          | MD0096 4874                 |             |          |                 | 78.75               | A.C. (PARC)    |
| 12-22             | Chri        | stream Greeting             | Ad          |          | · ,,            | 204.15              |                |
|                   | Insi        | MD00964870                  |             |          |                 |                     |                |
|                   |             |                             |             |          | -               |                     |                |
|                   |             |                             | -           |          | <u></u>         |                     |                |
|                   |             |                             | <del></del> |          |                 |                     |                |
|                   |             |                             |             |          |                 | -                   |                |
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|                   | <del></del> |                             |             | -        |                 |                     |                |
|                   |             |                             |             |          |                 | .10                 |                |
|                   |             | PAY DIRECT                  | 3           |          |                 |                     |                |
|                   | ·····       | PAT DIRECT                  |             | -        |                 |                     |                |
|                   |             |                             |             |          |                 |                     |                |
| 800               |             |                             | SUB -To     | OTALS:   |                 | \$518.70            |                |
|                   |             |                             |             | J./ 1EU. |                 | <b>W</b> 5 1 5 1 5  |                |
|                   |             |                             |             | TOTAL A  | MOUNT OF EX     | (PENSES   5         | 18.70          |



| M.L.A. NAN    | ΛΕ <u>(</u>                                    | liff Graydon                               |        | DATE P      | REPARED _       | (few 4              | /17  |
|---------------|--|--|--------|-------------|-----------------|---------------------|--|
| FOR THE (     | CONSTITUE                                      | liff Graydon<br>ENCY OF Imerson            |        |             | 6               |                     | 0 6 2017   |
| Date<br>(M/D) | Vendor   | Description of Purchase/Purp               | ose    |             | Office<br>Space | Office<br>Operation | Representation                                   |
| 12 15         | The  | Carillon - Ad                              |        |             |                 | 327-60              |  |
|               | Chr  | Carillon - Ad<br>istmas greeting<br>118328 |        |             |                 |                     |  |
|               | Inv -  | 118328/                                    |        |             |                 |                     |  |
|               |  |  |        |             |                 |                     |  |
| 10 - 2022 9   | al   |  |        | -           |                 |                     |  |
|               | <u> </u>                                       |  | ş.     |             |                 |                     |  |
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|               | - 10 <u>- 10 - 10 - 10 - 10 - 10 - 10 - 10</u> | <u> </u>                                   |        |             |                 | 19                  |  |
|               | ·  | DAY DIDEOT                                 |        | <del></del> |                 |                     | ii           |
|               |  | PAY DIRECT                                 |        |             |                 |                     |  |
|               | <u> </u>                                       |  |        |             |                 |                     |  |
|               |  |  | 1      |             |                 |                     |  |
|               |  |  | SUB -T | OTALS:      |                 | 327.60              |  |
|               |  |  |        | TOTAL A     | MOUNT OF EX     | PENSES              | \$ 327.60  |

| M.L.A. NAI    | ме <u>С</u> | liff Graydow<br>CY OF Imerson |          | DATE PR      | EPARED                                 | Jan. 4              | 117  |
|---------------|-------------|-------------------------------|----------|--------------|--|---------------------|--|
| FOR THE       | CONSTITUEN  | CY OF Imerson                 | <u> </u> | <del>.</del> |  | D MAL O             | 6 2017   |
| Date<br>(M/D) | Vendor      | Description of Purchase/Pu    | rpose    | est.         | Office<br>Space                        | Office<br>Operation | Representation                                   |
| 12 15         |             | Mall Dines                    |          |              |  |                     | 22-37  |
|               | n Jee       | ting with constitu            | ent      |              |  |                     |  |
| 12 21         | IGA         |                               |          |              |  | 1.00                |  |
|               | News        | napu                          |          |              |  | 1                   |  |
| 11 15         | Office      | Innovations &                 | mc.      |              |  | 101.64              |  |
|               |             | tu service                    | 2.10     |              |  |                     |  |
|               | izmi.       | 1N222937 Chg                  | 248      |              | <del></del>                            |                     | •  |
| 11 28         | MTS         | Inc.                          |          |              |  |                     |  |
|               | Phon        | e bill                        | anceren. | -954-256     |  | 222.08              | ·  |
|               | Inte        | met bill                      |          |              |  | 67.86               | <del>}                                    </del> |
|               |             |                               |          |              |  |                     |  |
|               |             |                               |          |              | <u>-</u>                               |                     |  |
|               | ***         |                               |          |              | ······································ |                     |  |
| 1) 411 4 2 2  | 4 \ A A A A | 0.00                          |          |              |  |                     |  |
| *you the      | en info M   | quila                         | SUB-     | TOTALS:      | 50                                     | 324.72              | 22.37  |
|               |             |                               |          | TOTAL A      | MOUNT OF E                             | XPENSES             | 347.09   |



#### MLA EXPENSE CLAIM

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAN    | ле <u> </u>    | iff Grandon                  |   | DATE PE   | REPARED         | Jan 1               | /17            |
|---------------|----------------|------------------------------|---|-----------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY   | iff Grandon                  |   |           | ì               | JAN                 | 0 2017         |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purp | ose   | •         | Office<br>Space | Office<br>Operation | Representation |
| 1231          | agri 1         | Post                         |   | -         |                 | 141.25              |                |
|               | Al Jea         | n tarm days as               | <u>l</u>                                    |           |                 |                     |                |
|               |                |                              |   |           |                 |                     |                |
|               |                |                              | 900 (C) |           |                 |                     |                |
|               |                |                              | · · · · · · · · · · · · · · · · · · ·       |           |                 |                     |                |
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|               |                | 4                            |   |           |                 |                     |                |
|               |                |                              |   |           | -               |                     |                |
|               |                |                              |   |           |                 |                     |                |
|               | <del>(1)</del> |                              | \$  |           |                 | <u> </u>            |                |
|               |                | PAY DIRECT                   | ļ   |           |                 | - 1 <u>-</u> 10 -   |                |
| <u> </u>      |                |                              | T   |           |                 |                     |                |
|               |                |                              | SUB -T                                      | OTALS:    |                 | 141.75              |                |
|               | æ              |                              |   | TOTAL A   | MOUNT OF EX     | (PENSES             | \$141.75       |



| M.L.A. NAN    | ME Cli       | ff Graydon                        |                      | DATE PI     | REPARED _  | Jan.2              | 3,2017           |
|---------------|--------------|-----------------------------------|----------------------|-------------|--|--------------------|------------------|
| FOR THE C     | CONSTITUENCY | OF <u>Emerson</u>                 |                      |             |  | JAN                | 2 6 2017         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpose   | e                    |             | Office<br>Space                                  | Office<br>Operatio | n Representation |
| Dec 27/16     | Modern       | Earth-Inv. 52396<br>te Completion |                      |             |  | 393.7              | 5                |
|               | Websit       | e Completion                      |                      |             | <del> </del>                                     |                    |                  |
|               |              |                                   |                      |             |  |                    |                  |
|               |              |                                   |                      |             |  |                    |                  |
|               |              |                                   | <u> </u>             | <del></del> |  |                    |                  |
| -2.20         |              |                                   |                      |             |  |                    |                  |
|               | <del></del>  |                                   |                      |             |  |                    |                  |
|               |              | <u> </u>                          | - 8 <sup>- 6</sup> 9 |             | <del>                                     </del> |                    |                  |
|               |              |                                   |                      |             |  |                    |                  |
|               | 43           |                                   |                      |             |  |                    |                  |
|               |              |                                   |                      |             |  |                    |                  |
|               |              |                                   | 200                  |             |  |                    |                  |
| 1             |              |                                   |                      |             |  |                    |                  |
|               | PAY D        | IRECT                             |                      |             |  |                    |                  |
| <u>\$</u> .   |              |                                   | SUB -T               | OTALS:      |  | 393.75             | 5                |
|               |              |                                   |                      | TOTAL       | AMOUNT OF EX                                     | (PENSES            | \$393.75         |

| M.L.A.'s NA  | ME CLIFF   | GRAYDON                        |   | ATE PREPARED    | Ken J.      | MULAY 35/2017    |
|--|--|--------------------------------|---|-----------------|-------------|------------------|
| FOR THE C  | CONSTITUENCY                                     | OF EMERSON                     |   |                 | JAI         | 1 2 7 2017       |
| Date<br>(M/D)  | Vendor   | Description of Purchase/Purpos | se                                      | Office<br>Space |             | n Representation |
| 01/16  | ECCLESIA PU                                      | BUSHING . HOWDAY ADVERTIS      | sement                                  |                 | 78.7        | 5 78.75          |
| •  |  | O " - UKRAINIAN ORTHOOOK CHUR  |   | KAOA            |             |                  |
|  | 30 <u>11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 </u> |                                |   |                 |             |                  |
|  | 7 SW-  |                                | ;                                       |                 |             |                  |
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| And the second s |  | ·                              |   |                 |             | · ·              |
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| 10.  | <u> </u>   |                                |   |                 |             |                  |
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|  |  |                                |   |                 |             | -                |
|  |  |                                |   |                 | -           |                  |
| 9 9  | <del>-</del> _                                   |                                | SUB -TO                                 | OTALS:          | 78.7        | 5 78.95          |
|  | 0 0  | ,                              |   | TOTAL AMOUNT    | OF EXPENSES | 18.75            |

\*\* PLEASE PAN DIRECT TO VENDOR \*\*



| M.L.A. NAN    | L.A. NAME Cliff Graydon |                                 | DA             | TE PREPARED _     | January 16, 2017    |                |
|---------------|-------------------------|---------------------------------|----------------|-------------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY            | Y OF Emerson                    |                |                   |                     |                |
| Date<br>(M/D) | Vendor                  | Description of Purchase/Purpose | •              | Office<br>Space   | Office<br>Operation | Representation |
| 1/16          | MTS - Wireles           | ss Service                      |                | 3100.2            | 133.82              |                |
|               | <u> </u>                |                                 |                |                   |                     |                |
|               | 33                      |                                 | 0000           |                   |                     |                |
|               |                         | · ·                             |                | S-4854 85 5545 () |                     |                |
| 200           |                         |                                 |                |                   |                     |                |
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|               |                         |                                 |                |                   | -                   | *****          |
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|               |                         |                                 | <del>1 -</del> |                   |                     |                |
|               |                         |                                 | SUB -TO        | TALS:             | 133.82              |                |
|               |                         |                                 |                | TOTAL AMOUNT OF E | XPENSES             | \$133.82       |

| M.L.A.'s NA    | ME CLIFF      | GRAYDON  | 20,000 | ATE PRE | PARED _                                | JANUARY             | 24/2017           |
|----------------|---------------|--|--------|---------|--|---------------------|-------------------|
| FOR THE C      | CONSTITUENCY  | OF EMERSON   |        | p2700   |  | JAN 24              | 2017              |
| Date<br>(M/D)  | Vendor        | Description of Purchase/Purpose  | e      |         | Office<br>Space                        | Office<br>Operation | Representation    |
| 01/05          | MANITOBA BEEF | PRODUCERS (C/O MCPA) - NO)   | istati | on Aug  |  |                     | -75.00            |
|                |               | o ham  | aut    |         |  | 25.DD               | 50.00             |
|                | -a            | Ob 203/17  | V      | - 12    |  |                     |                   |
| 9              |               | <u>, 1</u>   |        |         |  |                     |                   |
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|                |               | ***  |        | 2022    |  |                     |                   |
| 85             |               |  |        |         |  |                     |                   |
|                | <del>-</del>  | •  |        |         |  | -                   |                   |
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|                |               |  |        |         | 90000000000000000000000000000000000000 |                     |                   |
|                |               |  |        |         |  |                     |                   |
|                |               |  | SUB -T | OTALS:  |  | 25.00               | 50.00<br>75.00/xx |
| PLEASE         | PAI DIRECT    | To Cust - Thanks!  |        | TOTAL A | MOUNT OF I                             | EXPENSES            | 75.00/xx          |

58.44.

TOTAL AMOUNT OF EXPENSES

|                 | ME CLIFF    | GRAYDON OF EMERSON              | DATE PR            | REPARED _       | JANUARY 1           |                |
|-----------------|-------------|---------------------------------|--------------------|-----------------|---------------------|----------------|
| Date (M/D)(y)   | Vendor      | Description of Purchase/Purpose | •                  | Office<br>Space | Office<br>Operation | Representation |
| 12/16/16        | ALTONA DIN  | IER - CONSTITUENCY BUSINESS     |                    |                 | 300.5               | 26.42.         |
| 12/21/16        | Sm177/5 ST  | EINBACH - CONSTITUENCY B        | usiness            |                 |                     | 32.02.         |
|                 | 0.00        |                                 |                    |                 | <u> </u>            |                |
| · · · · · ·     |             |                                 |                    |                 |                     |                |
| 33              |             |                                 |                    | <del> </del>    | -                   |                |
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|                 |             | 2                               |                    |                 |                     |                |
| 3               |             |                                 | SECOND STREET, NO. | ESTABLE CORP.   |                     |                |
|                 |             |                                 |                    |                 | 9 0 9000            |                |
| 8 <sub>10</sub> |             |                                 |                    |                 |                     |                |
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|                 |             |                                 |                    |                 |                     |                |
|                 | Ten too     |                                 |                    |                 |                     |                |
| NT 6.2          |             |                                 |                    |                 |                     |                |
|                 | · · · · · · |                                 |                    |                 |                     |                |
| ÷               |             |                                 | SUB -TOTALS:       |                 |                     | 58.44          |



| M.L.A. NAME Cliff Graydon |  | _ DATE PREPAREDDecem       |                                       |          | per 28, 2016            |                     |                |
|---------------------------|--|----------------------------|---------------------------------------|----------|-------------------------|---------------------|----------------|
| FOR THE C                 | ONSTITUENCY                            | OF Emer                    | son                                   |          |                         | DEC 2               | 8 2016         |
| Date<br>(M/D)             | Vendor                                 | Description of Purchas     | e/Purpose                             |          | Office<br>Space         | Office<br>Operation | Representation |
| 12/16                     | PC Caucus - Wi                         | nnipeg Chamber of Com      | merce luncheon                        |          |                         |                     | \$99.22        |
|                           |  |                            | - DEC. 8/                             | 16       |                         | 7.0646              | 22             |
| 7                         | * ************************************ |                            | 00.01                                 | · ·      |                         |                     |                |
| 15045                     |  |                            | ****                                  |          |                         |                     |                |
|                           | ****                                   |                            |                                       | -        |                         |                     |                |
|                           |  |                            |                                       |          | de secreto mode secono. |                     |                |
|                           |  |                            | ***                                   | 77. S    |                         |                     |                |
|                           |  | 28 - 29 - C                |                                       |          |                         |                     | 8.00           |
|                           | Pay Direct                             |                            |                                       |          |                         |                     |                |
|                           |  |                            | 1111 - 201                            |          |                         |                     |                |
|                           |  |                            |                                       |          |                         |                     |                |
|                           |  | 원 <sup></sup>              |                                       |          |                         |                     |                |
| 1.74                      |  |                            |                                       | **       |                         |                     |                |
|                           |  | 2001 - Anni - Mario (2017) |                                       |          |                         | - ma                |                |
|                           |  |                            |                                       | 6        |                         |                     |                |
| g                         | ICTA                                   |                            | · · · · · · · · · · · · · · · · · · · | 85       |                         |                     |                |
|                           |  |                            |                                       |          |                         |                     |                |
|                           |  |                            |                                       |          |                         |                     |                |
|                           |  |                            |                                       |          |                         |                     |                |
|                           |  |                            | SUB                                   | -TOTALS: |                         |                     | \$99.22        |
|                           |  |                            |                                       | TOTAL    | AMOUNT OF E             | XPENSES             | \$99.22        |