

**Scott Fielding**  
**KIRKFIELD PARK**  
**2017/2018 Fiscal Year**

Report of Amounts Claimed and Processed to: August 31, 2017

**CONSTITUENCY ALLOWANCE Entitlement: \$61,245.00**

| Capital (part of Office Operation) | Office Space | Office Operation | Representation<br><i>Max. Limit - \$9,187.00</i> |            | Staff Salaries<br><b>August 18, 2017</b> | Total Constituency Expenses |                    |
|------------------------------------|--------------|------------------|--|------------|--|-----------------------------|--------------------|
| * Y-T-D                            | Y-T-D        | Y-T-D            | Y-T-D  | Balance    | Y-T-D                                    | Y-T-D                       | Balance            |
| \$112.91                           | \$3,362.13   | \$12,943.07      | \$3,533.36                                       | \$5,653.64 | \$0.00                                   | \$19,838.56                 | <b>\$41,406.44</b> |

**CONSTITUENCY OFFICE RENT ALLOWANCE**

For the Month of August

Entitlement: **\$1,357.00**

|            |         |
|------------|---------|
| M-T-D      | Balance |
| \$1,357.00 | \$0.00  |

**CONSTITUENCY ASSISTANTS ALLOWANCE**

Pay Period

Y-T-D

|                         |            |             |
|-------------------------|------------|-------------|
| 07/22/2017 - 08/04/2017 | \$1,809.60 | \$18,146.92 |
| 08/05/2017 - 08/18/2017 | \$1,810.85 |             |
| 08/19/2017 - 09/01/2017 | \$0.00     |             |

**TRAVEL ALLOWANCE**

Entitlement: **\$6,508.00**

|         |                   |
|---------|-------------------|
| Y-T-D   | Balance           |
| \$89.55 | <b>\$6,418.45</b> |

|              |
|--------------|
| * Kilometers |
| Y-T-D        |
| 199          |

|                   |                                |
|-------------------|--------------------------------|
| * Out-of-Province | <i>Max. Limit - \$3,792.00</i> |
| Y-T-D             | Balance                        |
| \$0.00            | \$3,792.00                     |

**FRANKING ALLOWANCE**

Printing Entitlement: **3** at \$2,650.13 each

|           |        |          |
|-----------|--------|----------|
| Printings | Amount | Balance  |
| Y-T-D     | Y-T-D  |          |
| 0         | \$0.00 | <b>3</b> |

Mailing Entitlement: **3**

|          |          |
|----------|----------|
| Mailings | Balance  |
| Y-T-D    |          |
| 0        | <b>3</b> |

**COMMITTEE ALLOWANCE**

|        |
|--------|
| Y-T-D  |
| \$0.00 |

**ACCESSIBILITY RENOVATIONS EXPENSE**

|             |        |
|-------------|--------|
| Entitlement | Y-T-D  |
| \$0.00      | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca