## Ralph Eichler LAKESIDE

## **2022/2023 Fiscal Year**

Report of Amounts Claimed and Processed to: December 31, 2022

| CONSTITUENO Capital(part of Office Operation)  * Y-T-D \$904.38 | Office Space / Office Space / Adnl. Security & Protective Services Y-T-D \$0.00 | titlement: \$6<br>Office Opera<br>Y-T-D<br>\$11,984.42 | <i>Max. Lir</i><br>Y-T-D   | resentation<br>nit - \$10,142.00<br>Balance<br>6 \$8,161.74 | Staff Salaries  December 30, 2022  Y-T-D  \$4,346.79    | Total Constitue<br>Y-T-D<br>\$18,311.47 | ency Expenses<br>Balance<br>\$44,379.53          |
|---|---|--|--|---|---|---|--|
| For t   |   | er .   | CONSTITUENCY A<br>Pay Period<br>11/19/2022 - 12/02<br>12/03/2022 - 12/16<br>12/17/2022 - 12/30 | /2022 \$2,091   | <b>Y-T-D</b> 1.00 \$40,984.00 1.00                      |   |  |
| <b>TRAVEL ALLO</b><br>Y-T-D<br>\$21,484.90                      | WANCE Entitlement:<br>Balance<br>\$8,460.10                                     | \$29,945.00  | * Kilometers<br>Y-T-D<br>37,545  | * Out-of-Province<br>Y-T-D<br>\$0.00                        | <i>Max. Limit</i> - \$4,188.00<br>Balance<br>\$4,188.00 |   | AND PROTECTIVE<br>S ALLOWANCE<br>Y-T-D<br>\$0.00 |
|   | ANCE For the sidence Expenses int: \$1,368.00  Balance \$153.00                 | _  | ecember<br>Expenses<br>ent: \$854.00<br>Balance<br>\$854.00                                    | <u>Y-T-D</u><br>\$18,862.00                                 |   | Overnigh                                | t Stay Expenses itlement: 0 Balance 0            |

COMMUTER ALLOWANCE (THIS SPACE BLANK IF NOT APPLICABLE)

| FRANKING Printing Entitlemen | nt: 3 at \$2,670. |         | Mailing Entitlement: 3  Mailings Balance | COMMITTEE ALLOWANCE | ACCESSIBILITY RENOVATIONS EXPENSE |        |
|------------------------------|-------------------|---------|--|---------------------|-----------------------------------|--------|
| Printings<br>Y-T-D           | Amount<br>Y-T-D   | Balance | Y-T-D                                    | Y-T-D               | Entitlement                       | Y-T-D  |
| 0                            | \$0.00            | 3       | 0 <b>3</b>                               | \$0.00              | \$5,000.00                        | \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca