MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAM | 1E | Myrna Driedger | D | ATE PR | EPARED _ | Januar | y 9, 2019 |
|---------------|---------------|---------------------------------|--------|--------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Charleswood | | | | JAN 1 | 5 2019 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | • | | Office Space | Office Operation | Representation |
| 12/27 | Shaw Business | - TV, anternet a Phi | one | | | \$195.32 | |
| | | | | | | | |
| | | | | | | | |
| | PAY DIRECT | | | | | <u> </u> | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 21.1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | SUB -T | OTALS: | , | \$195.32 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$195.32 |

| M.L.A. NAN | ΛΕ | Myrna Driedger | | DATE PREPARED _ | | January 8, 2019 | |
|---------------|--|--------------------------------|--------|-----------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Charleswood | | | | IAN | 1 5 2019 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 12/19 | The Voxair -Xma | as Ad | | | | \$171.72 | |
| | | | | | | | |
| | | | , | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | PAY DIRECT | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | - | | | |
| | | | | | | | _ |
| | 4043-4144-4-1-4-1-4-1-4-1-4-1-4-1-4-1-4-1- | | r | | | | |
| | | | SUB -T | OTALS: | | \$171.72 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$171.72 |

| M.L.A. NAM | 1E | Myrna Driedger | | DATE PREPARED | | January 7, 2019 | |
|---------------|---|--------------------------------|--------|---------------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Charleswood | | | | JAN 15 | 2019 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 1/2 | Charleswood Se | eniors Centre - newsletter ad | | | | \$120.00 | |
| | | | | | * | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | *************************************** | | | | | | |
| | | | | | | • | |
| | | | | | | | - |
| | | | | | | | |
| | | | | | | | |
| | *************************************** | | | | | | + |
| | | | | | | | 1 |
| | | 2 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | L | | SUB -T | OTALS: | | \$120.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$120.00 |

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAN | 1E | Myrna Driedger | [| DATE PREPARED January 7, 2019 | | | ry 7, 2019 |
|---------------|-----------------|--------------------------------|--------|-------------------------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Charleswood | | | | JAN 1 | 5 2019 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 12/19 | Canstar Metro - | Xmas Ad | | | | \$286.32 | |
| | | | | | | | |
| | | | | | | | |
| | | A. | | | | | |
| | PAY DIRECT | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | SUB -T | OTALS: | | \$286.32 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$286.32 |

| | | | | | | | 9 | |
|---------------|--------------|------------------------------------|--------|-----------------------|-----------------|---------------------|----------------|--|
| M.L.A.'s NA | ME | Myrna Driedger | [| DATE PR | EPARED _ | | | |
| FOR THE C | CONSTITUENCY | OF Charleswood | | | JAN 1 5 2019 | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | e | | Office Space | Office Operation | Representation | |
| 1/8 | Tuxedo Commu | nity Club Winter Carnival Ad - 1/4 | page | | | \$300.00 | | |
| | | | | and the second second | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | PAY DIRECT | | | | | * | | |
| | · - | | | | | | | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | SUB -T | OTALS: | | \$300.00 | | |
| | | • | | TOTAL | AMOUNT OF E | XPENSES | \$300.00 | |

| M.L.A. NAN | ΛE | Myrna Driedge | er | DATE PREPARED December 21, 2018 | | | |
|---------------|-----------------|------------------------|-------------------|---------------------------------|-----------------|---|----------------|
| FOR THE (| CONSTITUENCY | OF Cha | arleswood | 20 | | JAN | 1 5 2019 |
| Date (M/D) | Vendor | Description of Purc | hase/Purpose | | Office Space | Office Operation | Representation |
| 11/30 | Dave's Quick Pr | int - Xmas Cards, en | velopes & postage | | | \$963.34 | |
| 12/3 | Dave's Quick Pr | int - letters and enve | lopes | | | \$557.09 | |
| 12/3 | Dave's Quick Pr | int - Postage | | | | \$74.26 | |
| | | | | | | | |
| | | | | | | - | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | *************************************** | |
| | | | | | | | |
| | | | | | | *************************************** | |
| | PY | 94 DIRECT | <u> </u> | | | *************************************** | |
| | | | | | | | |
| | | | | | | ~: | |
| | | | | | | | - |
| | | | | | | | |
| | | | | | | *************************************** | |
| | | · | ***** | | | | |
| | | | | | | | |
| | L | | SUB | -TOTALS: | \$ | \$ \$1,594.69 | \$ |
| | | | | TOTAL | AMOUNT OF E | XPENSES S | \$1,594.69 |

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAN | M.L.A. NAME Myrna Driedger | | | DATE PREPARED January 17, 2019 | | | | |
|-----------------|----------------------------|-----------------------------------|--------|--------------------------------|-----------------|---------------------------------------|--|--|
| FOR THE C | CONSTITUENCY | OF Charleswood | | | | J/ | JAN 2 3 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation | |
| (M/D) -12/17 | Winnipeg Outdo | or Marketing Group - 1 recycle bo | xes - | Ad | | \$157.50 | | |
| | | | | | | | | |
| - | | | | | | | | |
| | <u> </u> | | | | | | | |
| | PAY DIRECT | | | | | | | |
| | | | | | - | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | and the second s | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | SUB -T | OTALS: | | \$157.50 | | |
| | | | | TOTAL | AMOUNT OF EX | KPENSES | \$157.50 | |



| M.L.A. NAN | ΛΕ <u></u> | Myrna Driedger | [| DATE PREPARED January 16, 2019 | | | y 16, 2019 |
|--|---|--------------------------------|--------|--------------------------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Charleswood | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 1/16 | Bell MTS - Wire | eless Service for CA | | | | 146.23 | |
| | | | | | | | |
| | | | | | J | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | - | |
| | PAY DIRECT | | | | | - | |
| | TATBIREOT | | | | | | |
| | *************************************** | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ****** | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | *************************************** | | | | | | |
| | | | SUB -T | OTALS: | | 146.23 | |
| | | · | | TOTAL | AMOUNT OF E | XPENSES | \$146.23 |



| M.L.A.'s NAME Myrna Driedger | | [| | | | | | |
|------------------------------|---|-----------------------------------|--------|--------|-----------------|---------------------|----------------|--|
| FOR THE O | CONSTITUENCY | OF Charleswood | | | | JAN | JAN 1 5 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation | |
| 12/30 | Westdale Comm | nunity Club | | | | \$200.00 | | |
| | 11/1/ | estdale Warrior Cha | ILIPMO | 10 | | | | |
| | 77 | estage Warrior Cha Hockey Town | rentu | | | | | |
| | | , 1, , | | | | | | |
| | PAY DIRECT | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | *************************************** | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | 0 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | SUB -T | OTALS: | | \$200.00 | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$200.00 | |

| M.L.A. NAM | /IE | Myrna Driedger | [| DATE PREPARE | | PARED January 7, 2019 | | |
|---------------|---------------|--------------------------------|--------|--------------|-----------------|-----------------------|----------------|--|
| FOR THE C | CONSTITUENCY | OF Charleswood | | | | JAN 1 | 5 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation | |
| 1/1 | Benchmark Adv | ertising - bus bench ad | | | | \$168.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | PAY DIRECT | | | | | | | |
| | | A. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | SUB -T | OTALS: | | \$168.00 | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$168.00 | |