

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NA                             | M.L.A.'s NAME Myrna Driedger DATE PREPARED |                                |  |                 |                     | February 1 <b>6</b> , 2016 |  |  |
|---|--|--------------------------------|--|-----------------|---------------------|----------------------------|--|--|
| FOR THE C                               | CONSTITUENCY                               | OF Charleswood                 |  |                 |                     | 12<br>ps                   |  |  |
| Date<br>(M/D)                           | Vendor                                     | Description of Purchase/Purpos | e  | Office<br>Space | Office<br>Operation | Representation             |  |  |
| 02/16                                   | MTS - SMAR                                 | TPHONE SERVICE                 |  |                 | 53.46               |                            |  |  |
|   | (for CONSTITU                              | JENCY ASSISTANT)               | *  |                 |                     |                            |  |  |
|   |  |                                |  |                 |                     |                            |  |  |
| 9                                       |  |                                |  |                 |                     |                            |  |  |
| 2                                       | <u> </u>                                   |                                | 15   |                 |                     |                            |  |  |
|   |  |                                |  |                 |                     |                            |  |  |
| 0 200<br>200 - 1 00                     | PAY DIRECT                                 |                                | **************************************   |                 |                     |                            |  |  |
| 100 100 100 100 100 100 100 100 100 100 |  | »                              | 62 62  |                 | e                   |                            |  |  |
|   | ,  | 4 . 8                          | one of the second secon |                 |                     |                            |  |  |
| ,                                       |  |                                | **   |                 |                     | * April 10                 |  |  |
| 8                                       | a n  | g 2.                           | \$ 80<br>B   | F: 30           | 8                   |                            |  |  |
|   | *  | 20-200-2004                    |  |                 |                     |                            |  |  |
| 5                                       | X 24 340 3                                 |                                |  |                 |                     |                            |  |  |
|   | 6 6  | ¥ 8                            | 27<br>45 E   | 8 2 2 4         | 2 12                | \$ \$ \$ 10 E              |  |  |
| W.                                      | W  | a s                            |  | <b>*</b><br>S   |                     |                            |  |  |
|   | N.   |                                |  |                 |                     |                            |  |  |
|   |  |                                |  |                 |                     | · 8                        |  |  |
|   | ă.   |                                | 8 2  | . 10            | G CH NOW            |                            |  |  |
| 8 8<br>8<br>8                           | 8 .<br>E r                                 | e e                            | SUB -TOTALS:   | \$              | \$53.46             | \$                         |  |  |
| 39                                      | TOTAL AMOUNT OF EXPENSES                   |                                |  |                 |                     | 53.46                      |  |  |
|   |  | g g                            | Annabative state of the state of   |                 |                     |                            |  |  |