## **MLA EXPENSE CLAIM**

## **CONSTITUENCY ALLOWANCE**

| M.L.A. NAN                       | I.L.A. NAME Nic Curry                    |   |                                       | DATE PREPARED May 25, 2016 |                 | 5, 2016             |                |
|----------------------------------|--|---|---------------------------------------|----------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Kildonan |  |   | · · · · · · · · · · · · · · · · · · · |                            |                 | 1                   | MAY 2 6 2016   |
| Date<br>(M/D)                    | Vendor                                   | Description of Purchase/Purpos          | e                                     |                            | Office<br>Space | Office<br>Operation | Representation |
| 5/18                             | IDC Communications - hardware            |   |                                       | N. demonstra               |                 | \$431.99            |                |
|                                  | (for CA)                                 |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  |  |   | THE 1200                              |                            |                 | \$                  |                |
|                                  |  |   |                                       |                            |                 |                     | 1              |
|                                  | » » » »                                  |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  | PAY DIRECT                               |   |                                       |                            |                 | *: **               |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  | 2000 is 2000                             |   |                                       |                            |                 | 2.0                 |                |
|                                  | 100 m 100 100 100 100 100 100 100 100 10 |   |                                       |                            |                 |                     |                |
|                                  |  | *************************************** |                                       |                            |                 |                     | 20             |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 |                     |                |
|                                  |  |   |                                       |                            |                 | 2 2 2               |                |
|                                  |  | * *                                     |                                       | *                          |                 |                     |                |
|                                  |  |   | 18                                    |                            |                 |                     |                |
| -                                |  | SUB -T                                  | OTALS:                                |                            | \$431.99        |                     |                |
|                                  |  |   |                                       | TOTAL AMOUNT OF EXPENSES   |                 |                     | \$431.99       |