## TRAVEL ALLOWANCE

| M．L．A． |  |  | Cullen |  |  |  |  | PREP |  |  | ry 9， 201 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR TH | ONSTITUEN | F | Spruc | oods |  |  |  |  |  |  | JAN | 22017 |
| Date Of |  |  | $\stackrel{\text { U }}{\text { ¢ }}$ | 㽞 |  | MEALS |  |  | 咢 |  |  | ER EXPENSES |
|  |  |  | $\text { 斋 } \sum_{\underline{x}}^{\infty}$ | 信皆罢 | Breakfast | Lunch | Dinner | 㐍 |  |  | Amount | Description |
| 10／5 |  |  |  |  |  |  |  |  |  |  | \＄20．50 | Taxi |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  | ＿（Mileage rate） | \＄ |  |  |  |  |  |  |  | \＄20．50 | TOTAL： <br> $\$ 20.50$ |

## travel allowance

| M.L.A.'s NAME Cliff Cullen DATE PREPARED |  |  |  |  |  |  |  |  |  | January 20, 2017 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR THE CONSTITUENCY OF Spruce Woods |  |  |  |  |  |  |  |  | JN 22017 |  |  |  |
| Date Of Travel (M/D) | STARTING POINT | DESTINATION |  |  | MEALS |  |  |  |  |  | OTHER EXPENSES |  |
|  |  |  |  |  | Breakfast | Lunch | Dinner |  |  |  | Amount | Description |
| 12/3 |  |  |  | C | - |  | \$16.70 | Brandon |  |  |  |  |
| $12 / 4$ |  |  |  | $C$ | \$7.85 |  |  | Brandon |  |  |  |  |
| $12 / 4$ |  |  |  | $C$ |  |  | \$16.70 | Barndon |  |  |  |  |
| 12/10 |  |  |  | $C$ |  | \$9.85 |  | Killarney |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total K |  | ___ (Mileage rate) |  |  | \$7.85 | \$9.85 | \$33.40 |  |  |  |  | TOTAL: $\$ 51.10$ |

## PAY DIRECT

M.L.A. NAME

FOR THE CONSTITUENCY OF

| Date Of Travel (M/D) | STARTING POINT | DESTINATION |  |  |  | MEALS |  |  |  |  |  | OTHER EXPENSES |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Breakfast | Lunch | Dinner |  |  |  | Amount | Description |
| 12/5 | Glenboro | Glenboro | 130 |  | C |  |  |  |  |  |  |  |  |
| 12/13 | Glenboro - Brardor | Glenboro | 349 |  | C |  | \$9.85 |  | Bdn . |  |  |  |  |
|  | 18in St. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total | ms: 479 ¢ | \$0.45 (Mileage rate) | \$ 2 | 215.5 |  |  | \$9.85 |  |  |  |  |  | TOTAL: <br> $\$ 225.40$ |

