

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME Deanne Crothers     |                          |                                       | 0      | DATE PREPAREDN |                 | November 25         | November <b>2</b> 15, 2015 |  |
|-----------------------------------|--------------------------|---------------------------------------|--------|----------------|-----------------|---------------------|----------------------------|--|
| FOR THE CONSTITUENCY OF St. James |                          |                                       |        |                |                 |                     |                            |  |
| Date<br>(M/D)                     | Vendor                   | Description of Purchase/Purpose       |        |                | Office<br>Space | Office<br>Operation | Representation             |  |
| 11/ 16                            | MTS - SMARTPHONE SERVICE |                                       |        |                |                 | 53.46               |                            |  |
|                                   | (For                     | Constituency Assistant)               | â      |                | ·               |                     |                            |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   |                          | 9                                     |        |                |                 |                     |                            |  |
|                                   | PAY DIRECT               | W. 10-34 II                           |        |                |                 |                     |                            |  |
| 57                                |                          |                                       | *      |                |                 |                     |                            |  |
|                                   |                          | ,,,,,,,,,,,                           |        |                |                 |                     | 200                        |  |
| 3                                 | 77                       | , week                                |        |                |                 |                     | 38                         |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   | *                        | · · · · · · · · · · · · · · · · · · · |        |                |                 |                     |                            |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   |                          |                                       |        |                |                 |                     |                            |  |
|                                   | <u> </u>                 |                                       |        |                |                 |                     |                            |  |
|                                   |                          |                                       |        |                | ls .            |                     |                            |  |
|                                   |                          |                                       | SUB -T | OTALS:         | \$              | \$53.46             | \$                         |  |
| TOTAL AMOUNT OF EXPENS            |                          |                                       |        |                |                 | EXPENSES \$         | 53.46                      |  |