



# MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

M.L.A.'s NAME Deanne Crothers DATE PREPARED January 14, 2016

FOR THE CONSTITUENCY OF St James FEB 17 2016

| Date (M/D) | Vendor                                     | Description of Purchase/Purpose | Office Space       | Office Operation                | Representation |
|------------|--|---------------------------------|--------------------|---------------------------------|----------------|
| 12/31      | Winnipeg Free Press - First Nations Voice: | Group Ad - Dec                  |                    | \$78.75                         |                |
|            | Invoice #10467999                          |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            | PAY DIRECT                                 |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 |                    |                                 |                |
|            |  |                                 | <b>SUB-TOTALS:</b> | \$78.75                         |                |
|            |  |                                 |                    | <b>TOTAL AMOUNT OF EXPENSES</b> | \$78.75        |