

**Kevin Chief**  
**POINT DOUGLAS**  
**2016/2017 Fiscal Year**

Report of Amounts Claimed and Processed to: March 31, 2017

**CONSTITUENCY ALLOWANCE Entitlement: \$57,477.00**

| Capital (part of Office Operation) | Office Space | Office Operation | Representation<br><i>Max. Limit - \$8,622.00</i> |            | Staff Salaries<br><b>March 31, 2017</b> | Total Constituency Expenses |                    |
|------------------------------------|--------------|------------------|--------------------------------------------------|------------|-----------------------------------------|-----------------------------|--------------------|
| * Y-T-D                            | Y-T-D        | Y-T-D            | Y-T-D                                            | Balance    | Y-T-D                                   | Y-T-D                       | Balance            |
| \$0.00                             | \$4,082.97   | \$21,665.13      | \$2,873.09                                       | \$5,748.91 | \$13,767.75                             | \$42,388.94                 | <b>\$15,088.06</b> |

**CONSTITUENCY OFFICE RENT ALLOWANCE**

For the Month of March

Entitlement: **\$1,339.00**

|            |                 |
|------------|-----------------|
| M-T-D      | <b>Balance</b>  |
| \$1,200.00 | <b>\$139.00</b> |

**CONSTITUENCY ASSISTANTS ALLOWANCE**

Pay Period

Y-T-D

|                         |        |             |
|-------------------------|--------|-------------|
| 02/18/2017 - 03/03/2017 | \$0.00 | \$35,302.96 |
| 03/04/2017 - 03/17/2017 | \$0.00 |             |
| 03/18/2017 - 03/31/2017 | \$0.00 |             |

**TRAVEL ALLOWANCE**

Entitlement: **\$6,108.00**

|        |                   |
|--------|-------------------|
| Y-T-D  | <b>Balance</b>    |
| \$0.00 | <b>\$6,108.00</b> |

|                       |
|-----------------------|
| * Kilometers<br>Y-T-D |
| 0                     |

|                            |                                           |
|----------------------------|-------------------------------------------|
| * Out-of-Province<br>Y-T-D | <i>Max. Limit - \$3,743.00</i><br>Balance |
| \$0.00                     | \$3,743.00                                |

**FRANKING ALLOWANCE**

Printing Entitlement: **3 at \$2,627.24 each**

| Printings<br>Y-T-D | Amount<br>Y-T-D | Balance |
|--------------------|-----------------|---------|
| 2                  | \$2,872.65      | 1       |

Mailing Entitlement: **3**

| Mailings<br>Y-T-D | Balance |
|-------------------|---------|
| 2                 | 1       |

**COMMITTEE ALLOWANCE**

|        |
|--------|
| Y-T-D  |
| \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca