

**Kevin Chief**  
**POINT DOUGLAS**  
**2015/2016 Fiscal Year**

Report of Amounts Claimed and Processed to: June 30, 2015

**CONSTITUENCY ALLOWANCE Entitlement: \$59,742.00**

| Capital (part of Office Operation) | Office Space | Office Operation | Representation<br><i>Max. Limit - \$8,962.00</i> |            | Staff Salaries<br><b>June 26, 2015</b> | Total Constituency Expenses |                    |
|------------------------------------|--------------|------------------|--|------------|--|-----------------------------|--------------------|
| * Y-T-D                            | Y-T-D        | Y-T-D            | Y-T-D  | Balance    | Y-T-D                                  | Y-T-D                       | Balance            |
| \$0.00                             | \$751.98     | \$7,231.91       | \$1,780.00                                       | \$7,182.00 | \$3,410.42                             | \$13,174.31                 | <b>\$46,567.69</b> |

**CONSTITUENCY OFFICE RENT ALLOWANCE**

For the Month of June

Entitlement: **\$1,323.00**

|            |                 |
|------------|-----------------|
| M-T-D      | Balance         |
| \$1,200.00 | <b>\$123.00</b> |

**CONSTITUENCY ASSISTANTS ALLOWANCE**

Pay Period

| Pay Period              | Y-T-D      |
|-------------------------|------------|
| 05/30/2015 - 06/12/2015 | \$1,822.00 |
| 06/13/2015 - 06/26/2015 | \$1,822.00 |
| 06/27/2015 - 07/10/2015 | \$0.00     |

Y-T-D

\$11,479.00

**TRAVEL ALLOWANCE**

Entitlement: **\$6,347.00**

|        |                   |
|--------|-------------------|
| Y-T-D  | Balance           |
| \$0.00 | <b>\$6,347.00</b> |

|              |
|--------------|
| * Kilometers |
| Y-T-D        |
| 0            |

|                   |                         |
|-------------------|-------------------------|
| * Out-of-Province | Max. Limit - \$3,698.00 |
| Y-T-D             | Balance                 |
| \$0.00            | \$3,698.00              |

**FRANKING ALLOWANCE**

Printing Entitlement: **3 at \$2,561.64 each**

| Printings | Amount | Balance  |
|-----------|--------|----------|
| Y-T-D     | Y-T-D  |          |
| 0         | \$0.00 | <b>3</b> |

Mailing Entitlement: **3**

| Mailings | Balance  |
|----------|----------|
| Y-T-D    |          |
| 0        | <b>3</b> |

**COMMITTEE ALLOWANCE**

|        |
|--------|
| Y-T-D  |
| \$0.00 |

\*Shaded areas are for information and tracking purposes.

For information on how to request access to additional allowance detail, contact Members' Allowances at MAO@leg.gov.mb.ca