

| M.L.A. NAN    | ИЕ <u></u>   | IAN BUSHIE                     | [      | DATE PR | EPARED _        | Februar             | y 23, 2023     |
|---------------|--------------|--------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY | OF KEEWATINOOK                 |        |         |                 |                     | FEB 2 8 2023   |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpos | е      |         | Office<br>Space | Office<br>Operation | Representation |
| 2/16          | STARLINK -   | anton not                      |        |         |                 | 156.8               | 0              |
| Papasal       | -            | A+1182+184                     |        |         |                 |                     |                |
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|               | PAY DIRECT   |                                |        |         |                 |                     |                |
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|               |              |                                | SUB -T | OTALS:  | - , , , , , ,   | \$ 156.8            | 0              |
|               |              |                                |        | TOTAL   | AMOUNT OF EX    | XPENSES             | \$ 156.80      |



| M.L.A. NAN    | ΛΕ <u> </u>    | Ian Bushie                            | [      | DATE PR | EPARED _        | Decemb                                  | er 30, 2022           |
|---------------|----------------|---------------------------------------|--------|---------|-----------------|---|-----------------------|
| FOR THE (     | CONSTITUENCY   | OF Keewatinook                        |        |         |                 | FEB                                     | 0 9 2023              |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purpose       | Э      |         | Office<br>Space | Office<br>Operation                     | Representation        |
| 9/25          | Caucus Retreat | 2022 - Hecla                          |        |         |                 |   |                       |
|               | Invoice        | Rental of Room                        | Equi   | pnent   |                 | 47.58                                   | \$47.58_              |
|               |                | · · · · · · · · · · · · · · · · · · · |        |         |                 |   |                       |
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|               | PAY: NDP Cauc  | us                                    |        |         |                 |   |                       |
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|               |                |                                       | SUB -T | OTALS:  |                 | 47.58                                   | \$ <del>47.5</del> 8- |
|               |                | -                                     |        | TOTAL   | AMOUNT OF E     | XPENSES                                 | \$47.58               |



| M.L.A. NA     | ME           | Ian Bushie                     | [      | DATE PR | REPARED _       | August 15, 2022     |                |
|---------------|--------------|--------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUEN   | CY OF Keewatinook              | 4      | 18.     | 114             | FEB (               | 9 2023         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpos | se     |         | Office<br>Space | Office<br>Operation | Representation |
| 12/30         | NDP Caucus:  | July to December               |        |         |                 |                     |                |
|               | Caucus Meeti | ing Meals - Invoice            |        |         |                 |                     | \$537.16       |
|               |              |                                |        |         | -               |                     |                |
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| la di av      |              |                                |        |         | 111             | 10.51               |                |
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|               |              |                                | SUB -T | OTALS:  |                 |                     | \$537.16       |
|               |              |                                |        | TOTAL . | AMOUNT OF E     | XPENSES             | \$537.16       |

| M.L.A. NAI    | ME          | IAN BUSHIE                          | D/        | ATE PREPARED _         | March 6             | 6, 2023              |
|---------------|-------------|-------------------------------------|-----------|------------------------|---------------------|----------------------|
| FOR THE       | CONSTITUENC | Y OF KEEWATINOOK                    | day en en |                        | <b>N</b>            | MAR 0 9 2023         |
| Date<br>(M/D) | Vendor      | Description of Purchase/Purpose     | -         | Office<br>Space        | Office<br>Operation | Representation       |
| 2/25          | BELLMTS PHO | ONE FEES FEB 25-MAR 24              |           |                        | -277.31             | 111/2                |
|               |             | omer celebra e e<br>omegeva e e e e | 5111 5    | V P                    | 272.44*             |                      |
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| 7 72 117      | PAY DIRECT  | - but the Page The                  | - 7 Ym    | ant My MAR 11          |                     |                      |
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|               | w.          |                                     | B 5 -1    |                        | 20 III              |                      |
|               |             | 5                                   | SUB -TO   | TALS:                  | 272.44<br>\$277.31  |                      |
|               |             | _                                   |           | TOTAL AMOUNT OF E      | XPENSES             | 272.44<br>-\$ 277.31 |

| M.L.A. NA     | ME <u>f</u>  | Ian Bushie            |            | DATE PR  | EPARED _        | March               | 2, 2023            |
|---------------|--------------|-----------------------|------------|----------|-----------------|---------------------|--------------------|
| FOR THE       | CONSTITUENCY | OF KEEWA              | TINOOK     |          |                 |                     | MAR @ 9 2023       |
| Date<br>(M/D) | Vendor       | Description of Purcha | se/Purpose |          | Office<br>Space | Office<br>Operation | Representation     |
| 2/28          | HOME HARDW   | ARE RECEIPT - OFFIC   | CE SUPPLY  |          |                 | 107.48              | 3                  |
| 2/28          | STAPLES REC  | EIPT - OFFICE SUPPL   | Y          |          |                 | 139.82              |                    |
| 2/28          | SAFEWAY REC  | CEIPT - MEETING SUP   | plies      |          |                 |                     | 41.93              |
|               |              |                       |            | /_       |                 |                     |                    |
|               | PAYMLA       |                       |            |          |                 |                     |                    |
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| * R           | turned to v  | Member                | SUB        | -TOTALS: |                 | \$ 247.30           | -\$ 41.93          |
|               |              |                       |            | TOTAL    | AMOUNT OF E     | XPENSES             | 847.30<br>\$289.23 |

| M.L.A. NAN    | ΛΕ <u>*</u>   | lan Bushie                        | [      | DATE PR     | REPARED _       | Marcl               | n 16, 2023                              |
|---------------|---------------|-----------------------------------|--------|-------------|-----------------|---------------------|---|
| FOR THE (     | CONSTITUENCY  | OF Keewatinook                    |        |             |                 |                     |   |
| Date<br>(M/D) | Vendor        | Description of Purchase/Purpos    | е      |             | Office<br>Space | Office<br>Operation | Representation                          |
| 3/16          | BELL MOBILITY | Y - Wireless service for MLA & CA | ١      |             |                 | 58.85               |   |
|               |               |                                   |        |             |                 |                     |   |
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| <u>.</u>      |               |                                   | SUB -T | OTALS:      |                 | 58.85               |   |
|               |               | ,                                 |        | TOTAL       | AMOUNT OF E     | XPENSES             | \$ 58.85                                |



| M.L.A. NAME | Ian Bushie | DATE PREPARED | March 29, 2023 |  |
|-------------|------------|---------------|----------------|--|
| Jenatha I I |            |               | APR 0 6 2023   |  |

| FOR THE  | CONSTITUEN | CY OF Keewatinook  |        |        |                 |                     | 71 ( 0 0 2023     |
|--|------------|--|--------|--------|-----------------|---------------------|-------------------|
| Date<br>(M/D)  | Vendor     | Description of Purchase/Purpos                                     | se     |        | Office<br>Space | Office<br>Operation | Representation    |
| 3/29   | NDP Caucus | - Frames (3)   |        |        |                 |                     | 60.18             |
|  |            | Wembers' Stmts:  |        |        |                 |                     | \$80.24           |
|  |            | Charlie Bittern  |        |        |                 |                     |                   |
|  |            | William Vouna  |        |        |                 |                     |                   |
|  |            | Members' Stmts:<br>(harlie Bittern<br>William Young<br>Ken Ellison |        |        |                 |                     |                   |
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|  |            |  | SUB -T | OTALS: |                 |                     | 60.18<br>\$80.24  |
|  |            |  |        | TOTAL  | AMOUNT OF E     | XPENSES             | 60.18<br>-\$80.24 |



| M.L.A. NAN    | ЛЕ             | lan Bushie                             |        | DATE PR     | EPARED _        | March               | 30, 2023       |
|---------------|----------------|--|--------|-------------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY   | OF Keewatinook                         |        |             |                 | A                   | PR 0 6 2023    |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purpo          | ose    |             | Office<br>Space | Office<br>Operation | Representation |
| 3/30          | NDP Caucus: Ja | anuary to March                        |        |             |                 |                     |                |
|               | Caucus Meeting | Meals - Invoice                        |        |             |                 |                     | \$305.65       |
|               |                |  |        |             |                 |                     |                |
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| 233424        |                |  |        |             |                 |                     |                |
|               |                |  | SUB -T | OTALS:      |                 | æ                   | \$305.65       |
|               |                |  | TOTAL  | AMOUNT OF E | XPENSES         | \$305.65            |                |



| M.L.A. NA   | ME                   | Ian Bushie                              | [                                       | DATE PR | EPARED _        | Apri  | 112, 2023                 |
|---|----------------------|---|---|---------|-----------------|---|---------------------------|
| FOR THE   | CONSTITUENC          | CY OF Keewatinook                       |   |         |                 | A   | PR 1 2 2023               |
| Date<br>(M/D)   | Vendor               | Description of Purchase/Purpose         | e                                       |         | Office<br>Space | Office<br>Operation   | Representation            |
| 3/8   | MB HYDRO             |   |   |         | 243.99          |   |                           |
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|   | Section 19           |   | *************************************** |         |                 |   |                           |
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|   |                      |   |   |         |                 |   |                           |
|   |                      |   | SUB -T                                  | OTALS:  | \$ 243.99       |   |                           |
|   |                      |   |   | TOTAL   | AMOUNT OF EX    | (PENSES   | \$ 243.99                 |



| M.L.A. NAME             | IAN BUSHIE  | DATE PREPARED | March 20, 2023 |
|-------------------------|-------------|---------------|----------------|
| FOR THE CONSTITUENCY OF | KEEWATINOOK |               | APR 0 6 2023   |

| Date<br>(M/D) | Vendor     | Description of Purchase/Purpose | Э      |        | Office<br>Space | Office<br>Operation | Representation   |
|---------------|------------|---------------------------------|--------|--------|-----------------|---------------------|------------------|
| 3/16          | STARLINK - | antonnot                        |        |        |                 | 156.80              |                  |
| Propi         |            |                                 |        |        |                 |                     |                  |
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|               | PAY DIRECT |                                 |        |        |                 |                     |                  |
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|               |            |                                 |        |        |                 |                     |                  |
|               |            |                                 |        |        |                 |                     |                  |
|               | •          |                                 | SUB -T | OTALS: |                 | \$ 156.80           |                  |
|               |            |                                 |        |        |                 |                     |                  |

TOTAL AMOUNT OF EXPENSES

\$ 156.80



| M.L.A. NAME          |  | Ian Bushie                     |        | DATE PREPARED                                 |                    | March 29, 2023      |                      |
|----------------------|--|--------------------------------|--------|---|--------------------|---------------------|----------------------|
| FOR THE CONSTITUENCY |  | OF Keewatinook                 |        | _   |                    | APM n 6 2023        |                      |
| Date<br>(M/D)        | Vendor   | Description of Purchase/Purpos | se     |   | Office<br>Space    | Office<br>Operation | Representation       |
| 3/7                  | Winnipeg Free Press - Happy International Women's Day - 40 |                                |        |   |                    |                     |                      |
|                      | Invoice  |                                |        |   |                    | \$208.75            |                      |
|                      |  |                                |        |   |                    |                     |                      |
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|                      | PAY DIRECT   |                                |        |   |                    |                     |                      |
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|                      |  |                                | SUB -T | OTALS:  | <del>\$2.0</del> 0 | \$208.75            | \$ <del>100.00</del> |
|                      |  |                                |        | TOTAL AMOUNT OF EXPENSES                      |                    | \$208.75            |                      |

**TOTAL AMOUNT OF EXPENSES**