



**MLA EXPENSE CLAIM**  
**CONSTITUENCY ALLOWANCE**

LEGISLATIVE  
ASSEMBLY

M.L.A.'s NAME Erna Braun DATE PREPARED October 6, 2015

FOR THE CONSTITUENCY OF Rossmere

OCT 22 2015

| Date<br>(M/D)            | Vendor                                 | Description of Purchase/Purpose | Office<br>Space | Office<br>Operation  | Representation |
|--------------------------|--|---------------------------------|-----------------|----------------------|----------------|
| 9/2                      | Jewish Post & News: Group Ad - Sept 16 |                                 |                 | \$91.88 <sup>7</sup> |                |
|                          | Invoice #90840                         |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
|                          |  |                                 |                 |                      |                |
| SUB-TOTALS:              |  |                                 |                 | \$91.88 <sup>7</sup> |                |
| TOTAL AMOUNT OF EXPENSES |  |                                 |                 | \$91.88 <sup>7</sup> |                |