

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. S NAME Sharon Blady DATE PREPARED January 14, 2016 |   |  |                                       |         |        |                            |                                       |                                       |
|---|---|--|---------------------------------------|---------|--------|----------------------------|---------------------------------------|---------------------------------------|
| FOR THE   | CONSTITUENCY  | OF Kirk                                | field Park                            |         | *      | S. X 8                     | FEE                                   | 1 0 2016                              |
| Date<br>(M/D)   | Vendor  | Description of Purchase/Purpose        |                                       |         |        | Office<br>Space            | Office<br>Operation                   | Representation                        |
| 11/26   | Pegasus Publication - Lifestyles 55: Group Ad - Jan Issue |  |                                       |         |        |                            | \$94.50                               | 5                                     |
|   | Invoice # LS 16336  |  |                                       |         |        |                            | *                                     |                                       |
|   |   | 9.                                     | Vi                                    | 65      | × ,    |                            |                                       | 300                                   |
| V 5   |   | ×                                      |                                       |         | 12 19  | 37                         | ā e                                   |                                       |
|   |   | \$                                     |                                       |         |        |                            | 4-                                    | 18 S.S.                               |
|   | e 19  |  |                                       |         | 3-11-1 |                            |                                       |                                       |
|   |   | 45                                     |                                       |         |        | ,                          | 2 8                                   | , , , , , , , , , , , , , , , , , , , |
| 0   |   | Σ.                                     |                                       | £0      |        | (8                         | ×                                     |                                       |
|   |   |  |                                       |         |        |                            | 9)<br>9)                              |                                       |
|   |   |  | 8                                     |         | e15    |                            |                                       | go 875-85-42                          |
|   |   | 19                                     |                                       |         |        |                            | · · · · · · · · · · · · · · · · · · · | <u> </u>                              |
|   | PAY DIRECT  | 2 2                                    |                                       | .7      |        | 10                         | · · · · · · · · · · · · · · · · · · · |                                       |
|   | Bushing british a series in                               |  | 2.1                                   |         |        |                            |                                       |                                       |
|   |   | - H                                    | # # # # # # # # # # # # # # # # # # # |         | 3      |                            | 3 8                                   |                                       |
|   |   |  |                                       | *       |        | 2                          |                                       |                                       |
| , , , , , , ,   |   | # ************************************ |                                       | CM 4.00 | 60     |                            |                                       |                                       |
| W. W.   | *   |  | ×                                     | 39      |        |                            |                                       | и                                     |
|   |   |  |                                       |         |        |                            |                                       |                                       |
|   | 46.   |  |                                       | /4      |        |                            |                                       |                                       |
| a   | p p   |  | R G                                   | SUB -T  | OTALS: |                            | \$94.50                               | <i>(4</i>                             |
| # 7<br>*  | TOTAL   |  |                                       |         |        | AMOUNT OF EXPENSES \$94.50 |                                       |                                       |