

MLA EXPENSE CLAIM

LIVING ALLOWANCE

| M.L.A.'s NAME Steve Ashton | | | | _ DATE PREPARED | | September 1, 2015 | | |
|---------------------------------------|------------------------------|--------------------------------------|--------------------------|--|----------------------|-------------------|-------------|--|
| | CONSTITUENCY | OF Thompson | | | | | | |
| | Auti | norized Temporary Residence Expenses | | | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | | For the month of <u>SEPT</u> | | For the month of | | For the month of |
| 09/01 | SEPTEMBER INTEREST | | | 357.04 | | | | |
| | | | 10 | <u> </u> | | | | |
| | | , | | | | | | |
| | | | | 3 | 57.04 | | | |
| | | |] : | \$ | 1058.34 - | \$ | | \$ |
| a a | | | | Temporary Residence Expenses Total: | | | \$ | 1058.34 367.6 |
| | Au | thorized Living Expenses | | | | | | |
| Date (M/D) | VENDOR DESCRIPTION OF PURCHA | | | For the month of | | For the month of | | For the month of |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | A1 | | | | 54 M. S. | | | |
| · · · · · · · · · · · · · · · · · · · | 0440 | | | \$ | | \$ | | \$ |
| Vendor # 2161483 FAO# 2807313 | | | | Temporary Livin Expenses Total | | \$ | | |
| | 1 74 | O# 200 1919 | Ĺ | | | | | 367 N |
| | | | Residence Expenses Total | | | \$ | 1058.34 | |
| | | | Living Expenses Total | | | | \$ | |
| | | | TOTA | TOTAL 367.04 | | | \ \$ | 1058.34 |
| | | | <u> </u> | | | | | |