## Fiscal Year 2015-2016

## **MLA EXPENSE CLAIM**

## CONSTITUENCY OFFICE RENT ALLOWANCE

M.L.A.'s NAME Steve Ashton		DATE PREPARED	April 1, 2015	<u> </u>
FOR THE CONSTITUENC	Y OF Thompson			
Rent Payable to:	North Centre Mall		27	***
Rent for the Month of	APRIL			·
Total Amount of Month	nly Rent		\$	787.50
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Vendor # 2128878 FAO# 2807313		TOTAL AMOUNT	\$	787.50
TAU# 28	7313			